STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bullding Wichita, Kansas. 67202

. WELL PLUGGING RECORD K.A.R.-82-3-117

		•	•	_
AP I	NUMBER	15-007-01	.016	-000
	•			

Line

	LEASE NAME Harbaugh
TYPE OR PRINT	WELL NUMBER #2
NOTICE: Fill out completely and return to Cons. Div.	4950 Ft. from S Section
office within 30 days.	4950 Ft. from E Section

					•	4950	_ Ft. from E	Section Line) .
LEASE OPERA	TOR	Molz Oil Co.					TWP. 34 RGE.		•
ADDRESS RR #2 Box 54, Kiowa, KS 67070							Barber		•
PHONE#(316-)296-4558 OPERATORS LICENSE NO. 6006						Date We	II Completed	12-06-86	_
Character of WellD&A					Pluggin	g Commenced _	12-06-86	-	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)						g Completed		-	
Did you not	ify the	KCC/KDHE Joint [)istrict 0	ffice	prior to	plugging.	this well?	yes	-
Which KCC/K	DHE Joir	nt Office did you	notify?_	Dod	ge City	Ks.	<u></u>		-
		es-see if not,							-
Producina F	ormation	attatched CWWO D & A	Depth	to T	op .	Bott	om T.D	-	-
		ckness of all wat					1.0	•	-
		*	, O: 1	nu ya					
OIL, GAS O	R WATER	RECORDS			C	ASING RECO	RD		
Formation		Content	From	То	Size	Put in	Pulled out		_
				<u> </u>					-
									= $ $
	 -	<u>.</u>	_	·	·	·			
Describe in	detaii	the manner in wh	ich the w	eli w	as plugge	d, indicat	ing where the	mud fluid	was
placed and a	the meth state th	nod or methods us he character of s	tni ni bea	roduc	ing it in	to the hol	e. If cement	or other pli	រថ្ងន
18	5 sx of	60/40 poz 6% ge	l:	o þ i ii	piacea, i	101111661	101881 830	a sei.	
#1	@ Arbu	ckle w/80 sx: #2	@ anny ba	se w/	50 sx: #3	@ 445 w/3	0 sx;		
#4	@ 40'	solid w/10 sx; 1	5 sx in ra	thole	•		· .		
	(If addi	itional descripti	on is nec	essar	y, use BA	CK of this	form.)		
Nama of Blo	: 0-	-	- Duilli			 .			
		ontractorAlle					License No	5418	
AddressP.	O. Box	1389, Great Bend	, KS 675	30					
STATE OF	Kans	as c	OUNTY OF		Barton		STATE CORPORATION CO	MMISSION	
Jo	hn A. Jo	ohnson			(Fm	to eeyolg	Oneration Des	p Lenenatana (\ f
statements,	and mat	ll, being first of tters herein cont and correct, so h	ained and	the d.	ath, says	: That I h e aboxe-de	aventual edge	of the fact	s,
					~ . Aug : ai 6				
				(Address)	Box 1389	, Great Bend,	KS 67530	

SUBSCRIBED AND SWORN TO before me this ______ 17th day of _____ December

My Commission Expires: