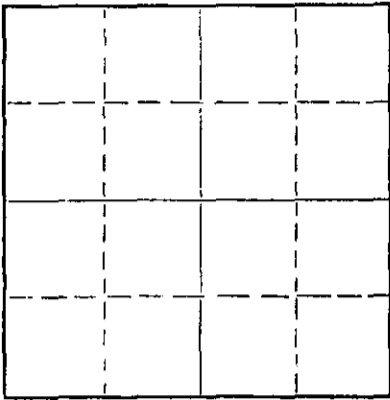


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Barber County, Sec. 14 Twp. 34S Rge. 14 ~~XXXX~~ (W)  
Location as "NE/CNWxSWx" or footage from lines C NW SW SW  
Lease Owner E. K. Edmiston  
Lease Name McBrayer Well No. 1  
Office Address 501 First National Bank Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed June 28, 1965 19  
Application for plugging filed June 28, 1965 19  
Application for plugging approved June 28, 1965 19  
Plugging commenced June 28, 1965 19  
Plugging completed June 29, 1965 19  
Reason for abandonment of well or producing formation  
dry hole  
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4955' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				10 3/4	342'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged at 300' with hulls and 30 sacks cement,  
filled hole to 40' and plugged  
with hulls and 15 sacks cement

RECEIVED  
STATE CORPORATION COMMISSION

JUL 7 1965

7-7-65

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor E. K. Edmiston Drilling Co., Inc.  
Address 501 First National Bank Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick  
E. K. Edmiston (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) \_\_\_\_\_  
501 First National Bank Bldg., Wichita, K  
(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of June, 19 65

My commission expires June 25, 1968

Frances Marler  
Notary Public.

DRILLER'S LOG

Company: E. K. Edmiston  
501 First National Bank Building  
Wichita, Kansas 67202

Rotary Drilling Commenced: June 15, 1965

Rotary Drilling Completed: June 27, 1965

Well Name: MCBRAYER No. 1  
C NW SW SW 14-34S-14W  
Barber County, Kansas

Contractor: E. K. Edmiston Drilling Co., Inc.  
501 First National Bank Bldg.  
Wichita, Kansas 67202

Casing Record: 10 3/4" 342' w/250 sacks cement

LOG

## Measurements from top of Kelly bushing

Sand and Shale	0 - 332
Shale & Shells & Red Sed	332 - 1240
Shale	1240 - 1407
Shale & Shells	1407 - 1875
Shale & Lime	1875 - 2125
Lime	2125 - 2430
Lime & Shale	2430 - 4240
Lime	4240 - 4952 RTD

The undersigned, E. K. Edmiston, president of E. K. Edmiston Drilling Co., Inc., hereby certifies on behalf of said company, that the above log is a true and correct log of the formations encountered in drilling the above well, as reflected by the daily drilling reports.

E. K. EDMISTON DRILLING CO., INC.

By 

E. K. Edmiston, President

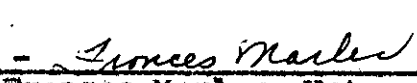
STATE OF KANSAS,

SS:

SEDGWICK COUNTY,

BE IT REMEMBERED, that on this 28th day of June, 1965, before me, the undersigned, a Notary Public within and for the County and State aforesaid, came E. K. Edmiston, known to me to be the same person who executed the foregoing instrument as President and on behalf of the E. K. Edmiston Drilling Co., Inc., and he duly acknowledged the execution of the same for himself and for said company.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

-   
Frances Marler, Notary Public

My commission expires June 25, 1968.

RECEIVED  
STATE GOVERNMENT COMMISSION

JUL 2 1965

7-265  
GENERAL LAND OFFICE  
WICHITA, KANSAS