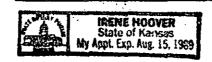
STATE OF KANSAS

WELL PLUGGING RECORD K.A.R.-82-3-117

	API NUMB	ER 15-007-212,65 -000					
		ME Alberding					
		BER #2					
•		Ft. fram S Section Line					
		Ft. from E Section Line SW NW NE					
SECTWPRGE(E)or(W)							
COUNTY Barber							
Date Well Completed							
	Plugging Commenced 3-30-88						
	Plugging Completed 4-12-88						
h i	s well?	Yes					
	ity, Kans						
	Botto	om					
on							
A S	ING RECOR	RD.					
P	ut In	Pulled out					
-\ <u>3</u>	14'	none					
- 4	8341	3235'					
		ng where the mud fluid was					
i n t	o the hol	ie. If cement or other plugs feet tofeet each set.					
ėn	t. Shot	pine @3407' 3287'					
O_	tugged ou cement, f	orface with 3 hulls,					
(CK of this form.)							
License No. 6050							
		_,\$\$.					
aployee of Operator) or (Operator) of							
vs: That I have knowledge of the facts, ne above-described well as filed that							
4) ــ	Kla	welf of hor					
Box 347							

STATE CORPORATION	COMMISSION .	######################################		13 007 212,03 CC	<u>~</u> `		
200 Colorado Derb Vichita, Kansas	67202	•		LEASE NAME Alberding	LEASE NAME Alberding		
		TYPE OR PRINT TICE: Fill out completely		WELL NUMBER #2			
			10				
·		office within 3	O days.	Ft. from E Section Li	ne		
LEACE ODERATOR	Edmiston Oil Com	any Inc		SEC. TWP. RGE. (E)or(
-	1260 Ke St Bank	c Bldg.					
	Wichita, Kansas			COUNTY Barber	_		
PHONE # (316) 265-5	0PERATORS	LICENSE NO. 50	J42	Date Well Completed			
Character of Well	0i1			Plugging Commenced 3-30-88	_		
(O11, Gas, D&A,	SWD, input, Water	Supply Well)		Plugging Completed 4-12-88			
Did you notify to	he KCC District Of	fice prior to p	lugging ti	his well? Yes			
	dld you notify?						
					_		
				Bottom T.D. 4835'	_		
• • •	hickness of all wa			· .			
OIL, GAS OR WATE	ER RECORDS	<u> </u>	C.	ASING RECORD			
Formation	Content	From Ta	Size	Put In Pulled out	<u> </u>		
			10-3/4"				
		_	4-1/2"	4834' 3235')		
2000 100 100 100 100	the manage to				<u>_</u>		
placed and the	method or methods	used in introdu	cing it is	d, indicating where the mud fluid nto the hole. If cement or other	plug		
				ed, from feet to feet each ent. Shot pipe @3407' 3287'			
3235 pulle	d a total of 79 i	oints of 4-1/2"	sacks ceme -cacing	Plugged ourface with 3 hulls, Coment 60/40 Pos 67 gel			
10 gel, 50 ce Plugging Com		hull, 8-5/8''' pl	ug and 150) cement, 60/40 Pos, 6% gel.			
(If a	ddifional descript	lon is necessar	y, use BA	CK of this form.)			
Name of Plugging	Contractor Kel	so Casing Pulli	ng. Inc.	License No. 6050			
Address P.O.	Box 347 Chas	e, Kansas 67524					
STATE OF Kan	sas	COUNTY OF R	ice	,55.			
R. Darrell Ke				alouge of Operators of (Operator			
above-described	well, being first		oath, say:	ployee of Operator) or (Operator s: That I have knowledge of the f	acts		
	matters herein coa e and correct, so		log of the	e above-described well as filed	tha		
THE Same are it a	J. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	· · · · · · · · · · · · · · · · · · ·	Signature	Hamel & ho			
	9 Cherry	(Address)	Box 347			
STA	TE CORPORATE ED			Chase, Kansas 67524			
	SUBSCRIBED CANDISS	UN TO DESIGNED IN	و ۱۱۱۱۵ د	April 19 8	<u> </u>		
	APR 15:00-	-	\sim	Me Story Biblic			
• •	My Commission Exp	olres:	•	morally course			

CONSERVATION DIVISION Wichita, Kansas



CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR: LEASE NAME:

LOCATION:

COMMENCED: COMPLETED: Ram Petroleum Corporation Union DRilling Co., Inc.

Alberding #2

SW NW NE Section 34-34S-12W

Barber County, Kansas December 30, 1981

January 7, 1982

0	315	Redbed	Set 10-3/4" @ 314' w/300 sxs
315	1355	Redbed & shale	common 3% gel, 3% CC
1355	4127	Shale	
4127	4500	Lime & shale	
4500	4618	Shale	
4618	4835	Lime	
4835		RTD	

We certify that the above foregoing is a true and correct copy of the log on the Alberding #2, SW NW NE Section 34-34S-12W, Barber County, Kansas.

Union Drilling Co., Inc.

STATE OF KANSAS

) ss

COUNTY OF SEDGWICK)

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid County and State as of this 13th day of January, 1982.

My appointment expires:

12-24-84

Shyrley A.

Notary Pbulic

STATE COORCES HELD NCISSIMMOD PICH A

12-22-87 DEC 2 2 1987

CONSERVATION DIVISION Wichita, Kansas