

API NUMBER 15-007-21,376-0000

LEASE NAME Alberding

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 4

4290 Ft. from S Section Line

990 Ft. from E Section Line

LEASE OPERATOR Gore Oil Company

SEC. 34 TWP. 34S RGE. 12 (W)

ADDRESS 125 N. Market, #1750, Wichita, KS 67202

COUNTY Barber

PHONE#(316) 263-3535 OPERATORS LICENSE NO. 5552

Date Well Completed 2-12-82

Character of Well oil

Plugging Commenced 11-20-89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11-20-89

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Mississippi Depth to Top 4745' Bottom T.D. 4810'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Mississippi	oil/gas	0	327	8 5/8	327	0
			4809	4 1/2	4809	3590

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug back with sand to 4700'. Dump 4 sx cement. Plug with 300 lbs. hulls, 10 sx gel, 50 sx 60/40 - 6%, 10 sx gel, 100 lbs. hulls, 100 sx 60/40 - 6% to surface. Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B. J. Titan License No. n/a

Address Box 368, Medicine Lodge, KS 67104

STATE OF Kansas COUNTY OF Sedgwick, ss.

I, Scott W Scheuerman, an (Employee of Operator) ~~XXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Scott W Scheuerman

(Address) 125 N. Market, #1750, Wichita, KS 67202

11-30-89 NOV 30 1989

SUBSCRIBED AND SWORN TO before me this 29th day of November, 19 89

Conservation Division
 Wichita, Kansas

Rebecca K. Crawford
 Notary Public

My Commission Expires: 1-7-91



