

15-077-20989-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Harper County, Sec. 13 Twp. 32S Rge. 6 ~~NE/W~~
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
595' FWL & 1650' FSL

Lease Owner Champlin Petroleum Co.
Lease Name Drouhard Well No. #1-13

Office Address 6441 N.W. Grand Blvd. - Suite 300, Oklahoma Cit
Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

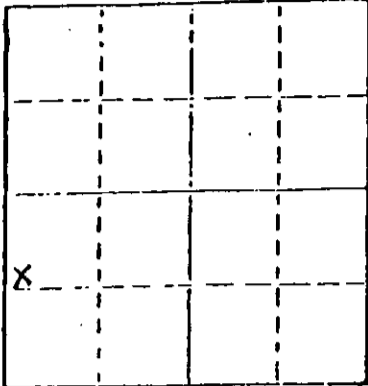
Date Well completed 5-5-84 19
Application for plugging filed 5-5-84 19
Application for plugging approved 5-5-84 19
Plugging commenced 5-5-84 19
Plugging completed 5-5-84 19

Reason for abandonment of well or producing formation
Commercial quantities of oil not found

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve Van Rankin
Producing formation Depth to top Bottom Total Depth of Well 4000'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	357'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plug @ 700' w/35 sx.
Plug @ 410' w/35 sx.
Plug @ 60' w/25 sx.
Rat Hole 10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wilson Rains, President of Rains & Williamson Oil Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains
435 Page Court, 220 W. Douglas, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 10 day of May, 1984

Juanita M. Green
Juanita M. Green Notary Public.

My commission expires 10-4-87



RECEIVED
STATE CORPORATION COMMISSION
MAY 23 1984
CONSERVATION DIVISION
Wichita, Kansas