;	STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building			RECORD* 3-117	API NU	MBER 15-007-22643-0000	
	Wichita, Kansas 67202				•	LEASE NAME Graves	
	TYPE OR PRINT NOTICE: Fill out completely				WELL N	UMBER C-1	
	and return to Cons. Div. office within 30 days.			1550	Ft. from S Section Line		
	*	,		Ju days.	660	Ft. from E Section Line	
	LEASE OPERATOR McGinness Oil Con	as Ind	C	SEC28	TWP. 34 RGE. 12 DEXIMA (W)		
	DDRESS 150 N. Main #1026 Wichita, KS 67202				COUNTY	COUNTY Barber	
	PHONE# (316 267-6065 OPERATE	16 267-6065 OPERATORS LICENSE NO. 31881				ell Completed	
	Character of Well D&A				Pluggli	ng Commenced	
	Oll, Gas, D&A, SWD, Input, Water Supply Well)				Pluggi	ng Completed 03-22-01	
	The plugging proposal was approved on $03-21-01$ (date						
	by Scott (KCC District Agent's Name).						
	is ACO-1 filed? yes If						
	Producing FormationDepth to TopBottomT.D4749'						
	Show depth and thickness of all	depth and thickness of all water, oil and gas formations.					
	OIL, GAS OR WATER RECORDS				ASING RECO	DRD	
	Formation Content	From	То	Size	Put in	Pulled outUEIVEU	
			-}			STATE CORPORATION COMMISSION	
						11kg 2 0 mm.	
			•	-	ļ- <u></u>	3-79-0	
	Describe in detail the manner in placed and the method or method	which the wals used in in	ell w	as plugge cina it i	d, indicat	ing where the mudirificate w	
	were used, state the characte 1st Plug: 600' w/50 sacks cement	r of same a through dril	nd de lpipe	epth plac	ed, from	_feet tofeet each se	
	2nd Plug: 340' w/50 3rd Plug: 40' w/10 Rathole w/1.	Mousehole	च/ <u>।।</u>				
	Jid 11ug. 40 W/10 Rathore W/12	Hodgenore	., 10				
			·· ·		ee*	5020	
	Name of Plugging Contractor Du	ke Drilling C	0., L	nc.		License No. 5929	
	Address PO Box 823 Great	Bend, Kansas	675	30			
	NAME OF PARTY RESPONSIBLE FOR PL	UGGING FEES:	<u>Mc</u>	Ginness Oi	1 Company	of Kansas, Inc.	
	STATE OF Kansas	_ COUNTY OF	Sedo	wick		_,55.	
١.	Douglas H. McGinness, CEO	-		(1	Employee o	f Operator) or (Operator)	
	above-described well, being firs statements, and matters herein	contained a	nd th	ath, says: e log of '	i, That I hi the above-	ave knowledge of the fact: described Mail as filed th	
	the same are true and correct, s	Q help me Go	d.	Signature	(Lake	MI Thursday	
	DONNA L. MAY-MURRAY Notary Public - State of Kansa	s		-	MARKA		
	My Appt. Expires 27/04	ر		Address)		ain. Suite 1026 Wichita. KS	
	SUBS CRIBED AND	SWORN TO bef	ore m	$\frac{1}{2}$	Sth day	Marchg 2001 , **	
				1/may	R- May	MUMA Public	
	USE ONLY ONE SIDE OF FAC	xpires: HEORWED	uary	7, 2004	HO18	OR.	

Form CP-4 Revised 05-88