STATE OF KANSAS S

WELL PLUGGING RECORD

AP I	NUMBER.	15 - 007-	21398 21,298-0000
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STATE CORPORATION COMMISSION	K.A.R82-3-117		AP I NUMB	API NUMBER 15-007-21,298-000		
200 Colorado Derby Building Wichita, Kansas 67202			LEASE NA	AME Graves		
	OTICE: Fill out			48ER <u>B-3</u>		
	and return to	Cons. Div.		Ft. from S Section Line		
ı	— च वर्षा हिस	,		Ft. from E Section Line		
LEASE OPERATOR Edmiston Oil (SE OPERATOR Edmiston Oil Co., Inc. 1260 Ks. St. Bank Bldg.			TWP. 345 RGE. 12W(E)or(W)		
ADDRESS Wichita, Kansa	ESS Wichita, Kansas 67202			Barber		
PHONE #(316) 265-5241 OPERATO	5042	Date Wel	II Completed			
Character of Well <u>Oil</u>			Plugging	g Commenced <u>4-19-88</u>		
(Oll, Gas, D&A, SWD, Input, Wate	r Supply Well)		Plugging	g Completed 5-10-88		
Did you notify the KCC District	Office prior to	plugging th	his well?	Yes		
Which KCC Office did you notify?	Dist.	#1 Dodg	e City, Ka	ins as		
Is ACO-1 filed?If n	ot, is well log	attached?				
Producing Formation						
Show depth and thickness of all	water, oil and	gas formatic	ons.			
OIL, GAS OR WATER RECORDS		C/	ASING RECOF	RD		
Formation Content	From To	Size	Put In	Pulled out		
		8-5/8"	311'	none		
		4-1/2"	4769'	3381		
Describe in detail the manner in placed and the method or method were used, state the characte Plugged off bottom with sand pulled a total of 82 joints 50 cement, 10 gel, 1 hull, 8 Plugging Co	is used in intro or of same and i to 4660' and a of 4-1/2" casin 3-5/8" plus and	oducing it in depth place 4 sacks ceme ng. Plugged	nto the holed, from Shot surface w	feet to feet each set pipe @3643', 3381'		
(If additional descri	ompiece.					
——————————————————————————————————————	Kelso CAsing Pu	ulling, Inc.	1	License No. 6050		
Address P.O. Box 347 C	Chase, Kansas 67	7524				
STATE OF Kansas	COUNTY OF F	Rice		,55.		
R. Darrell Kelso				Operator) or (Operator) o		
above-described well, being fir statements, and matters herein c the same are true and correct, s	ontained and th	on oath, says	s: That I is above-des	have knowledge of the facts scribed well as filed that		
SUBSCRIBED AND	SWORN TO before	, t	3th dage	Crivelay 1988 Ayon commission		
My Commission E	xpires:		,	ary Public		

IRENE HOOVER State of Karkess My Appt. Exp. Aug. 15, 1989

MAY 1 6 1988

S-16-88 CONSERVATION DIVISION

Form CP-4 Revised 07-86

Wichita, Kansas