STATE CORPORATION COMMISSION 200 Colorado Derby Building	TYPE OR PRINT NOTICE: Fill out completely				LEASE NAME Graves	
fichita, Kansas 67202						
· N					MBER B-1	
and return to Cons. Div. office within 30 days.			660	_ Ft. from (S) Section Line		
		·			_ Ft. from (E) Section Line	
LEASE OPERATOR McGinness Oil				SEC.28	TWP.34s RGE.12 XXXXX(W)	
ADDRESS 150 N. Main Suite 1026 Wichita, KS 67202				COUNTY	Barber	
PHONE (316) 267-6065 OPERATORS LICENSE NO. 5255				Date We	II Completed	
Character of Well good				Pluggin	g Commenced <u>7-29-96</u>	
(O1), Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed 8-15-96	
The plugging proposal was approv	ed on <u>7-29</u> -	-96			(date	
by <u>Kevin Strubbe</u>	•			(KC	C District Agent's Name).	
Is ACO-1 filed? ves If n	ot, is well	log a	ttached?	yes		
Producing Formation <u>Miss</u>						
Show depth and thickness of all	<del>-</del>					
OIL, GAS OR WATER RECORDS	1			ASING RECO	RD	
Formation Content	From	Το	Size	Put In	Pulled out	
Content		]				
	···		8 5/8 4½	<u>326</u> 4895	None 3500	
		-				
Describe in detail the manner in placed and the method or method were used, state the characte Lay down rods and tubing, sand we and cut pipe at 3500, lay down 41100 hulls, 8 5/8 wiper, 100sx cen	s used in in r of same a ll back to 4 casing. All	trodu nd de 690. ú ied pi	cing It i pth plac Jump Asx r	nto the ho ed, from_ cortland wi	le. If cement or other p feet to feet each s th dump bailer, stretch	
(if additional descri	ption is nec	essar	y, use <u>BA</u>	CK of this	form.)	
Name of Plugging Contractor <u>Cla</u>	rke Corporati	on			License No. 5105	
Address P.O. Box 187, Medicine	Lodge, KS 67	7104				
NAME OF PARTY RESPONSIBLE FOR PE	UGGING FEES:	Mc	Ginness (	Dil		
STATE OF Kansas	COUNTY OF		Barber		_,ss.	
Alan Vratil					of Operator) or (Operator	
above-described well, being first statements, and matters herein	contained a	nd th				
the same are true and correct, s GLENDA MORRISON NOTARY PUBLIC	so help me Go	·d. (	Signature	, den	Vale	
STATE OF KANSAS  My Appl. Exp. 10/14/9 8		(	Address)	Medicine	Lodge, KS 67104	
KANSAS CORPORA SUBSCRIBED AND	SWORN TO bef	ore m	ie this <u>16</u>	day	of_August,1996	
AUG 2			Ale	nda M	an son	
8-20-91 CONSERVATION COmmission	xpires: 10	/14/98	3	T-O M	aly rubiic	
WICHITA, KS					Form (	