

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007,21,159-000

LEASE NAME Richardson

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER B#1

 Ft. from S Section Line

 Ft. from E Section Line

LEASE OPERATOR Pintail Petroleum, Ltd

SEC. 27 TWP. 34 RGE. 12 (E or W)

ADDRESS 412 E. Douglas, Suite #1, Wichita, Ks.

COUNTY Barber

PHONE# (316) 264-1144 OPERATORS LICENSE NO. 5086

Date Well Completed

Character of Well gas

Plugging Commenced 9-20-89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12:30 PM

The plugging proposal was approved on 9-2089 (date)

by Steve Pfiefer (KCC District Agent's Name)

Is ACO-1 filed? yes If not, Is well log attached?

Producing Formation Depth to Top 4728 Bottom 4722 T.D. 4844

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 10 3/4 | 310 | -- |
| | | | | 4 1/2 | 4844 | 2594.20 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Bottom: Sand & 4 sks cement

Top: 5 hull, 16 gel, 175 cement 60/40 Max 350 SI 100

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: pintail Petroleum, Ltd.

STATE OF Kansas COUNTY OF Barton, ss.

Gary G. Burke

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gary G. Burke Pres

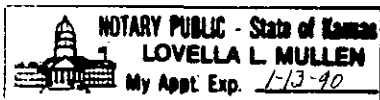
(Address) Box 768, Great Bend, Ks.

SUBSCRIBED AND SWORN TO before me this 26 day of Sept., 19 89

Lovella L. Mullen

Notary Public

My Commission Expires: 1-13-90



RECEIVED
STATE CORPORATION COMMISSION
Form CP-4
Revised 05-88
SEP 27 1989
9-27-89
CONSERVATION DIVISION
Wichita, Kansas