

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-²¹³⁹⁶~~21,159~~-0000

LEASE NAME Burgess

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER A#3
Ft. from S Section Line
Ft. from E Section Line

LEASE OPERATOR Pintail Petroleum, Ltd.

SEC. 27 TWP. 34 RGE. 12 ~~XX~~ (W)

ADDRESS 412 E. Douglas, Suite #1, Wichita, Ks.

COUNTY Barber

PHONE# (316) 264-1144 OPERATORS LICENSE NO. 5086

Date Well Completed
Plugging Commenced 9-20-89

Character of Well oil

Plugging Completed 9:15 AM

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-20-89 (date)

by Steve Pfeifer (KCC District Agent's Name)

Is ACO-1 filed? yes If not, Is well log attached?

Producing Formation Depth to Top 4764 Bottom 4754 T.O. 4815

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	315	--
				4 1/2	4814	2789.30

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Bottom: Sand to 4700' & 4 sacks cement.

Top: 5 hulls, 16 gel, 150 cement 60/40 6% & 8 5/8 plug

400Max. 100 Shut in

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pintail Petroleum Inc.

STATE OF Kansas COUNTY OF Barton, ss.

Gary G. Burke

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gary G. Burke

(Address) Box 768

SUBSCRIBED AND SWORN TO before me this 26 day of Sept. 19 89

Louella L. Mullen

Notary Public
RECEIVED
STATE CORPORATION COMMISSION

My Commission Expires: 1-13-90



Form CP-4
revised 05-88
SEP 27 1989
9-27-89
CONSERVATION DIVISION
Wichita, Kansas