Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

## WELL PLUGGING RECORD

212 No. Market	<del></del>	Harper	Count	y. Sec. 22 Tv	vp. 31S Rge	(E) 9 (W)			
Wichita, Kansas 67202 <b>NORTH</b>	Location as "N					<u> </u>			
	Lease Owner E. H. Wood, Jr.								
	Lease Name	Lease Name Muir "B" Well No. 1							
<u> </u>	Office Address Insurance Building, Wichita, Ks.  Character of Well (completed as Oil, Gas or Dry Hole)  Dry Hole								
	Date well completed as Oil, Gas of Dry Hole)  11-25  19.70								
		Application for plugging filed 11 19.							
		plugging approv		11		19			
	Plugging comp	Plugging commenced '' 19_							
		leted				19			
	Reason for aba	Reason for abandonment of well or producing formationDry Hole							
	If a producing	r well is abandon	ed data of la	et production	<del>-</del>	19			
	i					fore plugging was com-			
Locate well correctly on above Section Plat	menced?		<del> </del>						
Name of Conservation Agent who st	pervised plugging of th	is wellG	R. Biber	rstein					
Producing formation			Botton	n	Total Depth o	Feet Well 4483 Feet			
Show depth and thickness of all wat	ter, oil and gas formatio	ons.							
OIL, CAS OR WATER RECO	RDS					CASING RECORD			
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT			
				8 5/8"	248'	-0-			
		<del></del>	ļ						
		<del>                                     </del>	ļ						
		<del>- </del>		<del> </del>	····				
			<u> </u>						
	Mudded to 2  Mudded to 4  2-sacks in	40! <u>1/2 s</u> k	s-hulls	and 10-sk	s cement				
		CORS CR							
		ONS PER TO OUNDS ON TO OUNDS ON THE PART OF THE PART O							
		i Av. 7 Colhat.							
		100 1920 100 100 100 100 100 100 100 100 100 1							
		4 10 0/ V							
					······································	<del></del>			
	(If addition:	al description is nece	ssary, use BACI	K of this sheet)					
Name of Plugging Contractor				·	<del></del>				
Address5	05 Union Cente	er, Wichi	ta, Kane	sa s					
STATE OF Kansas	, co	UNTY OFS	edgwick		, 58.				
John C. Gra	ves	(	employee of	owner) or (own	er or operator	) of the above-described			
well, being first duly sworn on oat above described well as filed and t					s herein conta	ined and the log of the			
TIL CHARLES		(Signature)		ywa	2160				
1,07/17			505 Unio	Center,		, Kanas			
<b></b>		4	Decembo	- (/	Address)	 70			
SUBSCRIBEDAND SWORN TO b	etore me this	day of_	Decembe		, 19.	<del></del>			
100			"Y Mai	y lun	Sull	<del>-</del>			
My commission exhibs July 28	,_1974		Mar	Ann Sco	tt	Notary Public.			

## ROTARY DRILLERS' LOG

OPERATOR:

E. H. Wood, Jr.

COMMENCED: 11-15-70

Insurance Building Wichita, Kansas

CONTRACTOR:

Graves Drilling Co., Inc.

COMPLETED: 11-25-70

505 Union Center Wichita, Kansas

SURFACE CASING: 8 5/8" new casing at

LOCATION: Wuir # 1 "B"

248¹ with 250 sacks

NW NW NW

cement.

Section 22-31S-9W Harper County, Ks.

	0	<del>-</del> 125	sod & sand
	125	- 248	redbed & lime
Dron.	248	- 1448	shale-shells
STATE CORPORATE D	1448	- 1926	lime & shale
TOTAL TOTAL COMMISSION	1926	- 2465	lime
DEC 7 - 1970	2465	- 3660	lime & shale
CONSERVE	3660	<i>-</i> 3721	sand-shale
CONSERVATION DIVISION	3721	- 4254	lime
Wichita, Kansas	4254	- 4443	shale & lime
	4443	- 4483	lime

The foregoing statement is correct to the best of my knowledge.

GRAVES DRILLING CO,, INC.

My Commission Expires July 28 , 1974

President

