

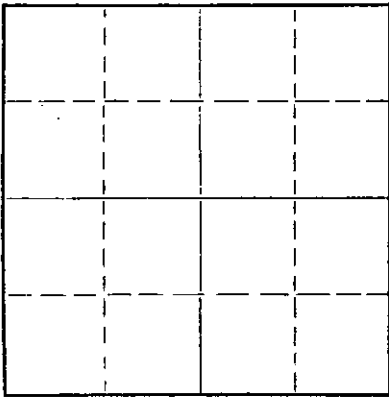
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

15-077-1069-00-00

92

NORTH



Locate well correctly on above
Section Plat

Harper County. Sec. 15 Twp. 31 Rge. (E) 9 (W)
Location as "NE/CNW/SW" or footage from lines NE NE SW
Lease Owner Rupp-Ferguson Oil Co.
Lease Name Kennedy Well No. 2
Office Address 522 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) oil well
Date well completed 6-11-60 19
Application for plugging filed 11-18-60 19
Application for plugging approved 19
Plugging commenced 1-1-61 19
Plugging completed 1-1-61 19
Reason for abandonment of well or producing formation Depletion

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Fred Hampell, Pretty Prairie, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4500 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	233	None
				5 1/2"	4498	3010.54

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mudded hole to 230', set 10' rock, bridge with 20 sacks cement. Mud to 40', set 10' rock bridge and run 10 sacks cement to base of cellar.

FILED 2-9-61

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Rupp-Ferguson Oil Co.
Address 522 Union Center,

STATE OF Kansas COUNTY OF Sedgwick, ss.
J. F. Carter, Jr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
522 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 8th day of February, 19 61

My commission expires May 11, 1963
Marguerite Dickey
Marguerite Dickey Notary Public.



CONTRACTOR'S WELL LOG

Rupp-Ferguson No. 2 Kennedy
C NE NE SW Sec. 15-31S-9W
Harper County, Kansas

Elevation 1668 D.F.
1671 K.B.

Contractor: Rupp-Ferguson Oil Co.
Commenced: 5/27/60
Completed: 6/11/60

Set 8 5/8" @ 233 w/175 sacks
Set 5 1/2" @ 4498 w/125 sacks


Figures Indicate Bottom of Formation

- 20 sand
- 25 sand and clay
- 100 sand
- 135 red bed
- 233 red bed and rock
- 670 red bed
- 1140 red bed and shale
- 1270 salt and shale
- 1729 lime and shale
- 1819 lime
- 2435 lime and shale
- 2760 shale
- 3410 shale and lime
- 3476 lime (some shale)
- 3592 lime and shale
- 3586 sand and shale
- 3961 lime
- 4068 lime and shale
- 4120 lime
- 4214 lime and shale
- 4296 lime
- 4462 lime and shale
- 4500 Miss. T.D.

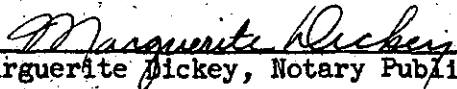
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STATE CORPORATION COMMISSION
NOV 21 1960
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS)
) SS.
COUNTY OF SEDGWICK)

I. J. F. Carter, Jr., Petroleum Engineer for Rupp-Ferguson Oil Co.,
do hereby certify the above and foregoing to be a true and correct copy of
the log of the No. 2 Kennedy well.


I. J. F. Carter, Jr.

Subscribed and sworn to before me this 14th day of June, 1960


Marguerite Pickey, Notary Public

My commission expires May 11, 1963