*corrected copy STATE OF KANSAS . STATE GORPORATION COUNTSSTON: WELL PLUGGING RECORD API NUMBER 15-077-20:967-00-00 200 COLORADO DERRY BUILDING LEASE NAME Hostetler WICHITA, KANSAS 67202 TYPE OR PRINT WELL NUMBER_ 1-3 PLEASE FILL OUT COMPLETELY AND MAKE REQUIRED AFFIDAVIT. SPOT LOCATION C'SW SW LEASE OPERATOR Texas Energies, Inc. - SEE. 3 TWP. 32\$(E= 6 XXX)OR(W) ADDRESS P.O. Box 947 Pratt, KS557124 COUNTY Harper LIATE WELL COMPLETED 4-18-84 PHONE #(316) 672-7581 - OPERATORS LICENSE NO. 5087 PLUGGING COMMENCED 4-18-84 CHARACTER OF WELL D&A (OIL GAS, D&A, SWD, INPUT, WATER SUPPLY WELL) PLUGGING COMPLETED 4-18-84 DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Wichita Is ACC-1 FILED? / Yes IF NOT, IS WELL LOG ATTACHED? PRODUCING FORMATION ____ BOTTOM --Show DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS. OIL, GAS OR WATER RECORDS CASING RECORD CONTENT FROM To SIZE PUT IN PULLED OUT FORMATION 8 5/8 258 None DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUDARBUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET-Plugged well with 115 sxs 60-40 poz with 35 sxs at 1200'; 35 sxs at 330'; 25 sxs at 60'; 10 sxs in rathole; 10 sxs in water well (IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.) NAME OF PLUGGING CONTRACTOR Gabbert-Jones, Inc. L
ADDRESS 830 Sutton Pl. Wichita, KS 67202 License No._5842 COUNTY OF _ Pratt (EMPLOYEE OF SPERATOR) OR <u>Richard D. Harper</u> XORERAXORY OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD. (SIGNATURE) Tucko (ADDRESS) _ P.O. Box 947 Pratt, KS 67124 MARCIA BAUGHMAN SUBSCRIBED AND SWURN TO BEFORE ME THIS 27tDAY OF April , 1984 NOTARY PUBLIC STATE OF KANSAS Baudinan Notary Evalic MY APPT, EXPIRES TY COMMISSION EXPIRES: April 30,1986

D FORM CP-4
MMMO KEVISED U6-83

STATE CORPORATION COMMISSION

MAY 03 1984

CONSERVATION DIVISION

WELL PLUGGING RECORD

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TIFE ON PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

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STATE OF KANSAS. STATE CORPORATION	COMISSION	WELL PLU	IGGING RECOR	I) /	API NUMBER 15-077-20,967		
200 Colorado Derr' Wichita, Kansas	Y_BUILDING				LEASE NAME Hostetler		
•		TYPE OR PRINT PLEASE FILL OUT COMPLETELY			WELL NUMBER 1-3		
			IRED AFFIDA	VIT•		C SW SW	
LEASE OPERATOR	Texas Energies, In		SEC. 3 TWP. 32 \$ (F. 6 X \$ X) OR (W)				
ADDRESS P.O. Box 947 Pratt, KS 67124					COUNTY Harper		
PHONE #(316) 672-7581 OPERATORS LICENSE NO. 5087					DATE WELL COMPLETED 4-18-84		
					PLUGGING COMMENCED 4-18-84		
CHARACTER OF WELL D&A (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)					PLUGGING COMPLETED 4-18-84		
DID YOU NOTIFY THE	E KCC/KDHE JOINT D	ISTRICT OFF	TICE PRIOR T	O PLUGGIN	NG THIS WELL?_	$_{\text{Yes}}$ (CL)	
WHICH KCC/KDHE Jo	INT OFFICE DID YOU	NOTIFY?	Wichita				
Is ACG-1 FILED?	Yes lF NOT,	IS WELL LO	G ATTACHED?			<u></u>	
PRODUCING FORMATION	ON	Дертн т	то тор	· -	ТМОТТС	.D. 4385	
SHOW DEPTH AND TH	ICKNESS OF ALL WAT	ER, OIL AND	GAS FORMAT	IONS.			
OIL, GAS OR WATER	RECORDS			CASING	RECORD		
FORMATION	CONTENT	FROM	O SIZE	PUT IN	PULLED O	UT .	
			8 5/8	258	None		
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	in water well	5X5 at 00	, 10 3 3 111	Tachore,	10 3/3		
(IF ADI	DITIONAL DESCRIPTION	ON IS NECES	SARY, USE <u>H</u>	ACK OF TH	HIS FORM.)		
Name of Plugging Address	CONTRACTOR	Wheatstate P.O. Box 3	Oilfield So 29 Pratt.	ervice KS 67124	LICENSE No-	5149	
STATE OF Kansa	as C	OUNTY OF	Pratt				
	Richard D. Harper		(EMPL	OYEE OF (OPERATOR) OR		
I HAVE KNOWLEDGE	VE-DESCRIBED WELL, OF THE FACTS, STAT OVE-DESCRIBED WELL	EMENTS, AND	MATTERS HE	REIN CONT	TAINED AND		
CORRECT, SO HELP I	_				DA A	. /	
				ATURE)	Nuchal D.	Harry	
	IM AN		(ADDR	ESS) F	P.O. Box 947	Pratt, KS 67124	
MARCIA BAUGH NOTARY PUB	ric 2082CKTR	ED AND SWOF	N TO BEFORE	ME THIS	27tDAY OF Ap	ril , 19 <u>84</u>	

MARCIA BAUGHMAN NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES

Marcia Baudiman NOTARY BUBLIC

By Commission expires: April 30,1986

> STATE CORPORATION COMMISSION FORM CP-4 kevised 06-83 MAY 03-1984 CONSERVATION DIVISION Wichita, Kansas