

API NUMBER 15025-20,970 0000

LEASE NAME Wilson

WELL NUMBER 1

330 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 33 TWP. 32S RGE. 21W (E) or (W)

COUNTY Clark

Date Well Completed 12-8-86

Plugging Commenced 12-8-86

Plugging Completed 12-8-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Steve Durant, Dodge City, Ks.

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5425'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

Formation _____ Content _____ From _____ To _____ Size _____ Put in _____ Pulled out _____

Surface _____ 8-5/8" _____ 636 _____ None _____

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

1st plug @ 1780' w/50 sx;

2nd plug @ 660' w/50 sx;

3rd plug @ 40' w/10 sx;

10 sx in rat hole; 10 sx in mouse hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Rob Ramseyer (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says, That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Rob Ramseyer, Agent for Operator

250 N. Water, Suite 300

Wichita, KS 67202

Subscribed and sworn to before me this 19th day of December, 19 86

Eleanor Hall Notary Public

My Commission Expires: 4-25-87



RECEIVED
 STATE CORPORATION COMMISSION
 My Commission Expires: 4-25-87

JAN 14 1987

1-14-87
 CONSERVATION DIVISION
 Wichita, Kansas