## WELL PLUGGING RECORD

-30075-0000

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH					
<del></del>	<b>-</b>				
		<u> </u> 			
	<u> </u>	 	; 		

Clark	County. Sec. 33 Twp. 32 Rge	(E)21(W)
Location as "NE/CNWXSW	7%" or footage from lines C NW/4	
	Huber Corporation	
Lease Name YORK		Well No. 1
Office Address P. O.	Box 831, Borger, Texas 79007	
Character of Well (comple	ted as Oil, Gas or Dry Hole)Oil	
Date well completed.		1965
Application for plugging file		1967
Application for plugging ap	proved November 8	1967
Plugging commenced	January 2	19 68
Plugging completed	January 2	<sub>19</sub> 68
	well or producing formation Production	depleted -
If a producing well is aban	doned, date of last production October	19 67
	rom the Conservation Division or its agents before	
d plugging of this well	Ed Eves	

Locate well correctly on above Section Plat Name of Conservation Agent who supervised Depth to top 5314 Bottom 5348 Total Depth of Well 5500 Morrow Producing formation... Show depth and thickness of all water, oil and gas formations.

OIL,	GAS	OR	WA	TER	RECO	)KDS

\_feet for each plug set.

CA	SING	RECORD

FORMATION	CONTENT	FROM	TD	SIZE	PUT IN	PULLED OUT
None				8-5/8"	712'	None
Morrow		5314	5348	4-1/2"	5393'	35301

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used

20 sacks cement 5348-5124; mud laden fluid 5124-700'; spot 35 sacks cement 600-700';

in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from

mud laden fluid to 35'; 10 sacks cement 35' to surface. RECEIVED
STATE CORPORATION COMMISSION JAN 2 2 1968 CONSERVATION DIVISION Wichita, Kansas (If additional description is necessary, use BACK of this sheet) Sargeant Casing Pullers Name of Plugging Contractor\_ Liberal, Kansas Address.

STAT	E OF_	TEXAS		, COUNT	Y OF	HUTCHINSON	, ss.		
		Vaden	Fowler			_(employee of owne	r) or (owner or	operator) of the a	bove-described
well,	being fir	st duly swor	n on oath, says:			ne facts, statements,			
				same are true and co	rrect. S	o help me God.			
				/S:		Walen L	Parket.		
				(31)	mainte /-		c-w-cky		

HUTCHINSON

P. O. Box 831, Borger, Texas 79007

1<u>9 68</u> 19 th January \_day of\_\_ SUBSCRIBED AND SWORN TO before me this\_\_\_\_

Chambless

Deryl m. My Commission Expires June 1st, 1967 Meryle M. Chambless

Notary Public in & for Hutchinson County, Texas

Notary Public.

My commission expires

TEXAS

## GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG

YORK #1 C NW SECTION 33-325-21W CLARK COUNTY, KANSAS

RECEIVED COMPORATION COMMISSION

NOV 8 1967

Commenced: December 12, 1965 Completed: December 30, 1965

CONSERVATION DIVISION Wichita, Kansas

OPERATOR - J. M. HUBER CORPORATION

DEPTH	-	FORMATION	REMARKS
From	To		
0	190	RED BED	
190	713	RED BED AND SHELLS	RAN 18 JOINTS OF $8-5/8$ " CASING, SET @ 712' $w/525$ SACKS CEMENT.
713	870	RED BED AND SHELLS	
870	1985	RED BED AND SHALE	
1985	2300	Shale and shells	•
2300	2930	SHALE AND LIME	•
2930	3095	LIME	
<b>3</b> 095	3795	SHALE AND LIME	
3795	4100	Lime	•
4100	4365	LIME AND SHALE	·
4365	5188	LIME	
5188	5330	LIME AND SHALE	
5330	5500	LIME	
5500	TD		RAN 165 JOINTS OF $4\frac{1}{2}$ " CASING, SET @ 5393' W/150 SACKS CEMENT.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C NW Section 33-329-21W, CLARK COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

STATE OF KANSAS

COUNTY OF SEDGWICK

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 31ST DAY OF DECEMBER, 1965, PERSONALLY APPEARED E. E. HALL, TO ME PERSON-ALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEBEIN SET FORTH.

IN WITNESS WHEREOF, I have HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

My Commission Expires February 1, 1968.