

STATE OF KANSAS  
STATE CORPORATION OF COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-175-21,288 0000

LEASE NAME Sowers

TYPE OR PRINT

WELL NUMBER 1

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days:

660 Ft. from N Section Line

990 Ft. from W Section Line

LEASE OPERATOR Transwestern Operating Company

SEC. 11 TWP. 33S RGE. 32W (E) or (W)

ADDRESS Box 276, Golden, CO 80402

COUNTY Seward

PHONE# (303) 279-2995 OPERATORS LICENSE NO. 08458

Date Well Completed 12/15/92

Character of Well D & A

Plugging commenced 12/18/92

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging completed 12/18/92

The plugging proposal was approved on 12/18/92 (date)

by Steve Middleton. Glen Barlow was on the rig while plugging. (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		conductor		20"	41'	
		surface		8-5/8"	1618'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

100 sacks 2962', 50 sacks 1640', 40 sacks 600', 10 sacks 40', 15 sacks rat hole. 60/40, 6% gel, 2%CC.

JC: 11:00 a.m. 12/18/92 -- Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.

\_\_\_\_\_  
(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) PO Box 276, Golden CO 80402

SUBSCRIBED AND SWORN TO before me this 15<sup>th</sup> day of January, 19 93

[Signature]  
Notary Public

My Commission Expires: 4-19-96

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 22 1993  
CONSULTATION DIVISION  
WICHITA, KANSAS