

15-007-20-477-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

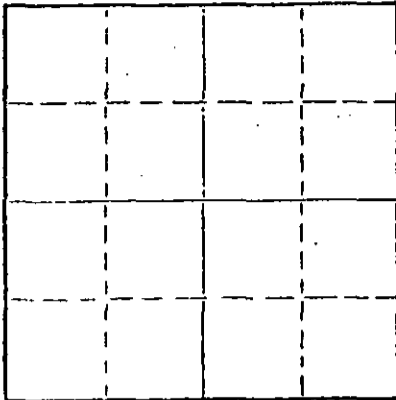
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

P. O. Box 17027
Wichita, Kansas 67217
NORTH

Barber County, Sec. 25 Twp. 30S Rge. 13W (E) (W)

Location as "NE/CNWKSW" or footage from lines NW/4
Lease Owner Marshel Inc.
Lease Name Stumph-Smith "C" #1 Well No. _____
Office Address Suite 513 Union Center Bldg. Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 2-24-77 19____
Application for plugging filed 2-24-77 19____
Application for plugging approved 2-24-77 19____
Plugging commenced 2-24-77 19____
Plugging completed 2-24-77 19____
Reason for abandonment of well or producing formation Dry



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well J. H. Metz Stafford, Ks.
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
<u>Sand-Redbed</u>		<u>0</u>	<u>352</u>	<u>8 5/8"</u>	<u>8 jts</u>	
<u>Shale-Lime</u>		<u>352</u>	<u>4391</u>			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st Plug @ 340' 35 sax
2nd plug @ 40' 15 sax
5 sax in Rat Hole

RECEIVED
STATE CORPORATION COMMISSION

MAR 04 1977

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.
Address 830 Sutton Place Wichita, Ks. 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.

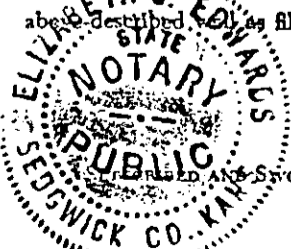
James S. Sutton (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]

830 Sutton Place
(Address)

Sworn to before me this 3rd day of March, 19 77



Elizabeth J. Edwards
Notary Public.

My commission expires February 6, 1979

GABBERT-JONES, INC.
 WICHITA, KANSAS
 DRILLERS' WELL LOG

Stumph-Smith "C" #1
 NW/4 Sec 25-30S-13W
 Barber County Kansas

Commenced: 2-12-77

Completed: 2-24-77

OPERATOR: MARSHEL INVESTMENTS, INC.

Depth		Formation	Remarks
From	to		
0	220	Sand & Redbed	Ran 8 jts of 240 8 5/8" csg set @ 348' Cemented w/ 275 sks Regular w/2% Gel 3% CC PD @ 12:00 a.m. 2-13-77
220	352	Redbed	
352	901	Redbed-Shell	
901	2030	Shale-Lime	
2030	2346	Lime-Shale	
2346	2536	Shale-Lime	
2536	2659	Lime-Shale	
2659	3017	Lime	
3017	3750	Lime-Shale	
3750	4180	Lime	
4180	4214	Lime-Shat	DRY & ABANDONED
4214	4345	Lime	
4345	4378	Shale	
4378	4391	Lime	
	4391 - TD		

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

I, the undersigned, being duly sworn on oath, state that the above
 Drillers' Well Log is true and correct to the best of my knowledge and belief and
 according to the records of this office.

GABBERT-JONES, INC.

James S. Sutton II
 JAMES S. SUTTON II

Subscribed and sworn to before me this 2nd day of March, 1977.

Elizabeth J. Edwards
 ELIZABETH J. EDWARDS-NOTARY PUBLIC

My Commission expires February 6, 1979.

