

15-077-20847-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Harper County, Sec. 9 Twp. 32S Rge. 5 NE/W  
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines

NE NW SW

Lease Owner Robinowitz Oil Company  
Lease Name Blanchat Well No. #1

Office Address 6650 South Lewis, Tulsa, Oklahoma 74136

Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole

Date Well completed 11-8-82 19  
Application for plugging filed 11-8-82 19  
Application for plugging approved 11-8-82 19  
Plugging commenced 11-8-82 19  
Plugging completed 11-8-82 19

Reason for abandonment of well or producing formation  
Commercial quantities of oil not found

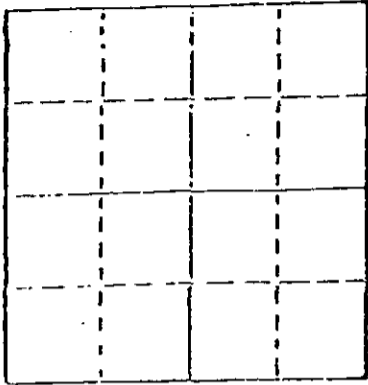
If a producing well is abandoned, date of last production  
19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Maurice Leslie

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4890'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN  | PULLED OUT |
|-----------|---------|------|----|--------|---------|------------|
|           |         |      |    | 8 5/8" | 335.90' | None       |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

- Plug @ 815' w/60 sx.
- Plug @ 320' w/40 sx.
- Plug @ 40' w/10 sx.
- Rat Hole 10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Wilson Rains, President of Rains & Williamson Oil Co., (Employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains  
435 Page Court, 220 W. Douglas, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 12 day of November, 1982



Juanita M. Green  
Juanita M. Green Notary Public.

DRILLER'S LOG

COMPANY: Robinowitz Oil Company

SEC. 9 T. 32S R. 5W

WELL NAME: Blanchat #1

LOC. NE NW SW

COUNTY: Harper

RIG NO. #3

TOTAL DEPTH 4890'

ELEVATION

COMMENCED: 10-27-82

COMPLETED: 11-8-82

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 335.90' w/250 sx. common, 2% gel, 3% cc.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

|                           |             |
|---------------------------|-------------|
| Redbed                    | 150         |
| Shale                     | 3270        |
| Lime & Shale              | 4290        |
| Lime                      | 4765        |
| Shale                     | 4773        |
| Lime & Shale              | 4835        |
| Lime                      | 4890        |
| <u>ROTARY TOTAL DEPTH</u> | <u>4890</u> |

STATE OF Kansas )

COUNTY OF Sedgwick )

SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.

upon oath state that the above and foregoing is a true and correct copy of the log of the Blanchat #1 well.

Wilson Rains  
Wilson Rains

Subscribed and sworn to before me this 12 day of November, 1982.

My Appointment Expires:  
10-4-83

Juanita M. Green  
Juanita M. Green

