TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202** 

API Well Number: 15-007-22313-00-00

Sec/Twnshp/Rge: 28-31S-11W Spot: NWNESW

3630 feet from E Section Line 2310 feet from S Section Line,

Lease Name: STEPHENSON Well #: 1

County: BARBER Total Vertical Depth: 4550 feet

Depth (ft) Pulled (ft) Comments String Size Operator License No.: 3372 WITH 2 SX CMT **CIBP** 3635 Op Name: DIXON ENERGY, INC. PROD 4.5 3982 WITH 150 SX CMT 2184 Address: 8100 E 22ND N BLDG 300, STE 200 SURF 8.625 281 WITH 160 SX CMT WICHITA, KS 67226

Date/Time to Plug: 12/16/2013 9:00 AM Well Type: GAS **UIC Docket No:** 

Plug Co. Name: CLARKE CORPORATION Plug Co. License No.: 5105

Proposal Revd. from: TJ DIXON Phone: (316) 264-9632 Company: **DIXON ENERGY** 

Plugging CMT. PLUG AT 60' WITH 20 SX CMT.

Proposed SET CIBP @ 3635' WITH 2 SX CMT. PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. PLUG AT 310' WITH 50 SX

Method:

Plugging Proposal Received By: KENNY SULLIVAN WitnessType: NONE

Date/Time Plugging Completed: 12/16/2013 10:15 AM KCC Agent: KENNY SULLIVAN

Perfs: **Actual Plugging Report:** 

SET CIBP @ 3635' & 2 SX CMT. SPOTTED PLUGS THROUGH TBG. 1ST PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 310' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT.

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Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: TBG

District: 01

RECEIVED

DEC 17 2013

KCC DODGE CITY

Signed

(TECHNICIAN)

KCC WICHITA

DEC 19 2013

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Form CP-2/3