

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-22656-00-00
Spot: CE2SWNW Sec/Twnshp/Rge: 35-34S-12W
1755 feet from N Section Line, 790 feet from W Section Line
Lease/Unit Name: BURGESS Well Number: 1A
County: BARBER Total Vertical Depth: 5186 feet

Operator License No.: 31980
Op Name: LOTUS OPERATING COMPANY, L.L.C.
Address: 100 S. MAIN, STE 520
WICHITA, KS 67202

Conductor Pipe: Size 10.75 feet: 264
Surface Casing: Size 8.625 feet: 1047 8168.55
Production: Size 4.5 feet: 4967 WITH 100 SX CMT
Liner: Size feet: WITH 165 SX CMT

Well Type: OIL UIC Docket No: Date/Time to Plug: 06/20/2002 9:20 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 938-2537

Proposed Plugging Method: 1ST PLUG AT 1080' WITH 50 SX CMT. 2ND PLUG AT 600' WITH 40 SX CMT. 3RD PLUG AT 250' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. USE 15 SX GEL FOR SPACER.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 06/20/2002 11:00 AM KCC Agent: SCOTT ALBERG

Actual Plugging Report:

PBTD 4916'. PERFS AT 4674-80, 4738-42, 4762-77'. SAND TO 4600' WITH 4 SX CMT ON TOP. 1ST PLUG AT 1070' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 620' WITH 40 SX CMT. 3RD PLUG AT 250' WITH 40 SX CMT. 4TH PLUG AT 0-40' WITH 10 SX CMT. PUMP 2 SX CMT DOWN 10 3/4" X 8 5/8" ANNULUS. PRESSURED TO 800#. GOOD CIRCULATION.

RECEIVED
KANSAS CORPORATION COMMISSION

JUN 25 2002
6-25-02
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 3540' OF 4 1/2" CASING.

Plugged through: CSG

District: 01

Signed [Signature]
(TECHNICIAN)

INVOICED

JUN 24 2002

DATE 6-25-02

INV. NO. 2002062013 AP

[Signature]