Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM

1

File One Copy

JUL 0 8 1977 7 - 8-77 CONSERVATION DIVISION Wichita, Kansas

•	15	007	00 107			Atomical rea	
API Number	15 -	007 - 7	20,487. 000	(of this w	ell)		
Lease Owner	Texas	011 &	Gas Corp.				·
Address 200	West	Dougla	s, Suite 300), Wichita	a, Kan	sas 67202 _	
Lease (Farm N	lame)	Chain 1	Ranch "A"	<u> </u>		Well No	1
Well Location	6301	FNL a	nd 330' FESS	18_ Twp	<u>. 31s</u>	Rge. 11W (E)	(%)
County	Barber		Tota	1 Depth	4,720	Field Nam	е
Oil Well	_ Gas W	Ve11	_Input Well	SWD Wel	1	Rotary D & A	X
Well Log atta	ched wi	th this	application a	s required		Yes	
Date and hour	pluggi	ing is d	esired to begi	.n		June 29, 1	977
•					:	of plugging ope N. Main, Wich	
			•			License N	
Address 410 1	Jnion (Center	Bldg., Wich	ita, Kans	as 67	202	
Invoice cover	ing ass	essment	for plugging	this well :	should	be sent to:	
Name Texas	s 011 a	& Gas (Corp.			-	
,			Suite 300, W				
and payment w	ill be	guarant	eed by applica	int or acti	ng agen	t.	
•				Signed:	Des	u Ditting	ing Agent
,	•				••	1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	



15-007-20487-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

July 1, 1977

WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth
Plugging Contractor

Chain Ranch "A"
App. E/2 NE NE Sec. 18-31-11

Barber 4720

H-30 Drilling, Inc.

Texas Oil & Gas Corporation 200 West Douglas, Suite 300 Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

V

Mr. Jasper H. Metz, P.O. Box 55, Stafford, Kansas 67578 is hereby assigned to supervise the plugging of the above named well.