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KCC WICHITA

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-135-20,948 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 8/03

WELL OPERATOR Castle Resources Inc. KCC LICENSE # 9860  
(owner/company name) (operator's)

ADDRESS PO Box 87 CITY Schoenchen

STATE Kansas ZIP CODE 67667 CONTACT PHONE # (785) 625-5155

LEASE Jennison WELL# 1 SEC. 31 T. 15 R. 26 (East/West)

- NW - NW - SE SPOT LOCATION/0000 COUNTY Ness

2310 FEET (in exact footage) FROM (S) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM (E) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 303 CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4362 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 2643 2648 T.D. 4624 PFTD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING as suggested by Field Office

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry Green PHONE# (785) 625-5155

ADDRESS PO Box 87 City/State Schoenchen, KS 67667

PLUGGING CONTRACTOR Swift or Allied KCC LICENSE # \_\_\_\_\_  
(company name) (contractor's)

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 11-27-02 plugged

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11/26/02 AUTHORIZED OPERATOR/AGENT: \_\_\_\_\_

Jerry Green signature