

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-007-21,971-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR KAN-EX, INC. OPERATORS LICENSE NO. 6327

ADDRESS 110 S. Main Suite 800 Wichita, KS 67202 PHONE # (316) 267-2585

LEASE (FARM NAME) Mills WELL NO. 1-33

WELL LOCATION SE NW SEC. 33 TWP. 30 RGE. 14 (~~XX~~) or (W)

COUNTY Barber TOTAL DEPTH 4750 FIELD NAME _____

check one:

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____ XXX _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN At Once.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dennis Petz (Toolpusher-Rig #1) ADDRESS P.O. Box 329 Pratt, Kansas 67124

PHONE # (316) 672-7514

PLUGGING CONTRACTOR Wheatstate Oilfield Services, Inc. LICENSE NO. 5149

ADDRESS P.O. Box 329 Pratt, Kansas 67124 PHONE # (316) 672-7514

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME KAN-EX, INC.

ADDRESS 110 S. Main Suite 800 Wichita, KS 67202 PHONE # (316) 267-2585

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: James A. Easter
(Applicant or Acting Agent)

DATE: January 11, 1985

RECEIVED
STATE CORPORATION COMMISSION
1-14-85
JAN 14 1985
CONSERVATION DIVISION
Wichita, Kansas

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State of Kansas



15-007-21971-0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 15 1985

EXPIRES

January 15, 1985

WELL PLUGGING NOTICE

Mills 1-33
SE NW
Sec. 33-30S-14W
Barber County

Kan-Ex, Inc.
110 S. Main, Ste. 800
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).