

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-007-20,855-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Gore Oil Company OPERATOR'S LICENSE NO. 5552 6-92

ADDRESS P.O. Box 2757, Wichita, KS 67201-2757 PHONE # (316) 263-3535

LEASE (FARM) Graves A WELL NO. 2 WELL LOCATION NW SE SW COUNTY Barber

SEC. 33 TWP. 34s RGE. 12 (E) or (W) TOTAL DEPTH 4900' PLUG BACK TD 4850'

**Check One:**

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 324' CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2" SET AT 4899' CEMENTED WITH 275 SACKS

PERFORATED AT 4834'-4844' Mississippi

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Plug back to 4780'. Dump 4 sx cement. Pump down 8 5/8" -

300# hulls, 10 sx gel, 50 sx 60/40 Pozmix, 6% gel, 100# hulls, 10 sx gel, 100 sx 60/40

Pozmix, 6% gel.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As approved.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Scott W Scheuerman PHONE # (316) 263-3535

ADDRESS P.O. Box 2757, Wichita, KS 67201-2757

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105

ADDRESS Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-3669

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Scott W Scheuerman  
(Operator or Agent)

DATE: June 17, 1992

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 18 1992  
6-18-92  
CONSERVATION DIVISION  
Wichita, Kansas

①

Joan Finney  
Governor

Jim Robinson  
Chairman

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Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 19, 1992

Gore Oil Company  
Box 2757  
Wichita KS 67202

Graves A 2  
API 15-007-20,855  
NW SE SE -0000  
Sec. 33-34-12W  
Barber County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760