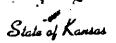
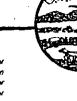
## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-007-22,041-000	(of this well)
(This must be listed; if no API# was issued, please	note drilling completion date.)
LEASE OPERATOR TXO PRODUCTION CORP.	OPERATORS LICENSE NO. 5171
ADDRESS 155 North Market, Suite 1000, Wichita, KS 67202	
LEASE (FARM) EWB WELL NO. 1 WELL LOCAY	1300' FNL & COUNTY Barber
SEC. 28 TWP. 34S RGE. 14 (EXXXVIII) TOTAL DEPTH	4921' PLUG BACK 'TD 4877'
Check One:	•
OIL WELL GAS WELL D & AX SWD or INJ W	ELL DOCKET NO.
40' of 16" conductor ran ahead SURFACE CASING SIZE 8-5/8" SET AT 1086' CEM	of csg EMTED WITH 310 SACKS
CASING SIZE 4-1/2" SET AT 4919' CEM	ENTED WITH 175 SACKS
PERFORATED AT 4849-59', 4847-59'	
CONDITION OF WELL: GOOD X POOR CASING LE	AK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Rip cs	g @ 4000' & pull pipe. Fill hole
w/mud to 1150', pump 50 sxs cmt. Fill to 40' w/mu	d & dump 20 sxs cmt.
(If additional space is needed us	e back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	IS ACO-1 FILED? yes
DATE AND HOUR PLUGGING IS DESIRED TO BEGINASAP	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
Leamon Roberson	PHONE # (316) <u>886-5605</u>
ADDRESS P.O. Box 125-B, R.R. #1, Medicine Lodge, KS 67104	
PLUGGING CONTRACTOR Clarke Oilfield Services	LICENSE NO. 5105
ADDRESS 107 Fowler, Medicine Lodge, KS 67104	PHONE # (316) <u>886-5665</u>
PAYMENT WILL BE GUARANTEED BYS OPERATOR OR AGENT SIGNED:	Jerry W. Collins
NOV 1 1 1985	Jewry W. Collins November 7, 1985
U-14-85 DATE:	November 7, 1903



A HN CARLIN • Governor
MICHAEL LENNEN Cheirman
MARGALEE WRIGHT
KLITH R HENLEY Commissioner
JUGITH A MCCONNELL
BRIAN J. MOLINE General Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

rEb 1 4 1986

1000

November 14, 1985

**EXPIRES** 

WELL PLUGGING NOTICE

EWB #1 1300'FNL 1980'FWL Sec. 28-34S-14W Barber County

TXO Production Corp. 155 N. Market, Ste. 1000 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bupur

Ψ,

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).