

1080035

15-007-21465-0000 ✓

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-007-21465-0000

S/104 Sec. 14, T 31 S, R 11 W/E

1980 feet from W/S section line

990 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5399

Lease Name ELLIOTT Well # 1

Operator: American Energies Corp
Name & Address 575 Fourth Financial Center
Wichita Ks. 67202

County Barber

Well Total Depth 4475 feet 145.44

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 7/8 feet 295

Abandoned Oil Well _____ Gas Well X Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kulso License Number 6050

Address Box 176 Chase Ks

Company to plug at: Hour: 9:00 am Day: 17 Month: Nov Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO MORNER 2014

(company name) Kulso (phone) _____

were: 4 1/2 sets of 4475 PB 4452. Ref F-4316-26 pumped 40
54 cement to 4,000, Recovered 3504. Squeezed well with
3 5/8 Hull 105 gal 1 5/8 Hulls Recovered plug 150 5/8 cement mix
press 500# Shut 300. 60/40 pg 29 gal 39 cc. Verbal plugging order
given by Steve Durant

Signed J. A. Tuf
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 11:30 am Day: 17 Month: Nov Year: 1983

ACTUAL PLUGGING REPORT Same as Above

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas
DEC 17 1983

Remarks: Cemented by alliel

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 12-8-83

INV. NO. 7076-W

Signed J. A. Tuf
(TECHNICIAN) ✓