

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-22645-00-00
Spot: NENESW Sec/Twnshp/Rge: 17-31S-11W
2310 feet from S Section Line, 2440 feet from W Section Line
Lease/Unit Name: WATKINS Well Number: C-3
County: BARBER Total Vertical Depth: 4495 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N. MARKET, STE 710
WICHITA, KS 67202

Conductor Pipe: Size feet:
Surface Casing: Size 8.625 feet: 261
Production: Size feet:
Liner: Size feet:

\$146.09

Well Type: DH UIC Docket No: Date/Time to Plug: 03/31/2001 8:00 PM
Plug Co. License No.: 4958 Plug Co. Name: MALLARD, J. V., INC.
Proposal Rcvd. from: DON Company: MALLARD, J. V., JNC. Phone: (620) 241-4640

Proposed Plugging Method: 1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 290' WITH 50 SX CMT. 3RD PLUG AT 0-40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG
Date/Time Plugging Completed: 03/31/2001 11:00 PM

Witness Type: Plugging Operations Were Not Witnessed
KCC Agent: SCOTT ALBERG

Actual Plugging Report:

1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 290' WITH 50 SX CMT. 3RD PLUG AT 0-40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

RECEIVED

AUG 27 2001
8-27-01
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed


(TECHNICIAN)

INVOICED

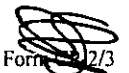
AUG 23 2001

DATE

8-28-01

INV. NO.

2002060296


Form 2/3

