

To: 1 040806 11-18
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-007-21,213
NW SW SW, SEC. 17, T 31 S, R 11 W
990 feet from S section line
4950 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5007

Lease Name Watkins "C" Well # 2

Operator: A.J. Bachus

County Barber

Name:

Address % Nelson R. Thomas

Well Total Depth 4505 146.41 feet

1914 N. Sheridan

Conductor Pipe: Size _____ feet

Wichita, KS 67203

Surface Casing: Size 8 5/8 feet 219

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Clarke Corporation License Number 5105

Address P.O. Box 187, Medicine Lodge, KS 67104-0187

Company to plug at: Hour: 1:15 p.m. Day: 18 Month: 11 Year: 19 93

Plugging proposal received from Nelson R. Thomas

(company name) A.J. Bachus (phone) 316-943-4676

were: 4 1/2" at 4504' w/100 sx cement, PBTD 4463', Perfs at 4398-4428'

1st plug sand back to 4350' and dump 4 sx cement on top of sand through bailer,

2nd plug pump 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sx hulls, release 8 5/8" wiper

plug and pump 100 sx cement.

Plugging Proposal Received by Steve Pfeifer
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 2 p.m. Day: 18 Month: 11 Year: 19 93

ACTUAL PLUGGING REPORT 1st plug sanded back to 4290' and dumped 4 sx cement on top of sand bridge through bailer,

2nd plug pumped down 8 5/8" surface pipe with 300 lbs. hulls, 10 sx gel, 50 sx cement, 10 sx gel, 100 lbs. hulls; released 8 5/8" wiper plug and pumped 100 sx cement.

Maximum pressure 400 psi and shut in 100 psi.

Remarks: Used 60/40 Pozmix 6% gel by Allied. Recovered 3214' of 4 1/2" casing.

INVOICED

(If additional description is necessary, use BACK of this form.)

I (did / ~~XXXXXX~~) observe this plugging.

DATE: 12-3-93

INV. NO. 39313

Signed Steve Pfeifer
(TECHNICIAN)

RECEIVED
STATE CORPORATION COMMISSION
NOV 22 1993
11-2253
CONSERVATION DIVISION
Wichita, Kansas