STATE OF KANSAS STATE CORPORATION 200 Colorado Derb Wichita, Kansas	y Building .			ING RECOR	tD.	API NUMBER 15-007-21,971					
wichita, Kansas		TVDE	00 00								
	TICE:FII	CE:Fill out completely				WELL NUMBER 1-33					
and return to Co office within 30					·•	SPOT LOCATION SE NW					
LEASE OPERATOR K	AN-EX, INC.							RGE. <u>14</u> ( <b>K</b> )or	(W)		
ADDRESS 110 S. Main Suite 800 Wichita, KS 67202							COUNTY Barber				
							Date Well Completed 12-30-84				
PHONE #(316) 267	<del></del>	Plugging Commenced $12-31-84$									
Character of Well (Oll, Gas, D&A, S			Plugging Completed 12-31-84								
Did you notify the	e KCC/KDHE Joint D	istrict	Offic	e prior t	o plugg	ing this	wel17	yes			
Which KCC/KDHE Jo	int Office did you	notify?	Do	odge Cit	y, Kan	sas					
Is ACO-1 filed?	yes If not,	is well	log	attached?	,						
						T.D. 4750					
Show depth and th	ickness of all wat	er, oil	and g	as format	ions.						
OIL, GAS OR WATER	RECORDS				CASIN	G RECORE	)	·			
Formation	Content	From	To	Size	Put in	ņ F	ulled ou	ı†	<sup>-</sup> l		
		·		-				<del></del>	-		
									_		
		1	<u> </u>						_		
the mud fluid was the hole. If cement depth placed, from 2% del. 3% cc	the manner in whe placed and the ment or other plugs managed feet to feet as follows: 80 rathole - 10 s	thod or i were used each set. 0 = 50	method star	ds used i te, the c Lugged w	n intro haracte ell wi - 40 s	ducing in of same the 110 xs; 40	t into le and sxs 60	/40 poz, sxs with at 9pm	 - - -		
(If add	ditional description	on is ne	cessa	ry, use <u>B</u>	ACK of	this for	m.)		-		
	Contractor <u>Wheatst</u> x 329 Pratt,				ces, I	nc.lice	nse No	5149	_		
							TATE COL	RECEIVED			
STATE OF KANSAS COUL			NTY OF PRATT				• CTATE CON	PORATION COMMIS	NC <del>!3</del>		
James A.				(empl	oyee of	operato	r) or IA	N 1 4 1985			
I have knowledge of the log of the abo	ve-described well, of the facts, state ove-described well	ements, a	and m	duly swor atters he	n on oa <sup>.</sup> rein co:	th, says ntained	: That and CONSE				
correct, so help :	ne God.			(Sign	ature)_		A. East		_		
MARY L TIADEN  SUBSCRIBED AND SWORN TO before me this 11 day of Ja											
My Appt Exp. 3/	SUBSCRIB	EU AND SI	WORN	10 before	me this	<u> </u>	of Jan	uary , 198:	_		
My Commission exp	Ires: 3/20/8	8⁄		(D)	ma	Notary	3 della	1			

Form CP-4 Revised 01-84



- Rotary Drilling
- . Drilling Mud and Chemicals
- Heavy Oil Field Hauling
- · Roustabout and Dirt Services
- Well Completion and Servicing Units

## Oilfield Services, Inc.

## DRILLERS' WELL LOG

Mills #1-33

SE NW Sec. 33-30-14W Barber County, Kansas Commenced: 12-18-84 Completed: 1-2-85

API #15-007-21,971

Operator : Kan-Ex, Inc.

			1				
D	DEPTH FORMATION		REMARKS				
From	To		•				
0	313	Red Bed	Ran 11 joints (441') new,				
	970	Red Bed, Sand	24#, 8 5/8" surface pipe.				
970	1018	Red Bed	Set at 451' with 275 sxs				
1018	1361	Red Bed, Sand	Class A, 2% gel, 3% cc.				
1361	1887	Sand, Shale	Job by Dowell, ticket				
1887	2810	Shale	#03-06-4801. Cement did				
2810	4750	Lime, Shale, T.D.	circulate. Plug down at				
2010	4/30	Dimer Olicie, and	1:15pm on December 19, 1984.				
ı							
			RTD 4750'				
I		· · · · · · · · · · · · · · · · · · ·	Plugged well with 110 sxs				
I			60/40 poz, 2% gel, 3% cc as				
			follows: 800' - 50 sxs;				
			480' - 40 sxs; 40' - 10 sxs				
			with solid bridge; rathole -				
			10 sxs. Job by Sun Cementing				
			ticket #204579. Plug down				
l			TICKET #2045/9. Plug gown				

STATE OF KANSAS ) )ss
COUNTY OF PRATT )

I, the undersigned, being duly sworn on oath, state that he will above Drillers' Log is true and correct to the best of my AKAGWTedge and belief and according to the records of this office.

WHEATSTATE OILFIELD SERVICES, ATNO 4 1985

NOTARY PUBLIC - State of Kansas

MARY L TJADEN

My Appt. Exp. \$2.2.08

My Commission Expires:

3/22/88

Conservation Division

Wichita, Kansas

Fames A. Easter, Operations Coordinator

at 9pm on December 31, 1984. State Plugger was out of the Dodge City, Kansas

Mary L. Tjaden, Notary Public

office:

P.O. Box 329 • N. Highway 281 at Airport • Pratt, Kansas 67124 • Telephone (316) 672-7514