STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K-A-R--82-3-117

LEASE	NAME_	Graves A	<i>P</i>	
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TYPE OR PRINT				
NOTICE	: F11	1 out	comple	tely
and	retu	ra to	Cons.	DIV.
off	ice w	ithin	30 day	15.

TYPE OR PRINT WELL NUMBER 2 NOTICE: Fill out completely and return to Cons. Div. 990 Ft. from S s office within 30 days. 3630 Ft. from E S	Section Line
	12 XXXX(w)
LEASE OPERATOR Gore Oil Company SEC. 33 TWP. 345 RGE.	
ADDRESS P.O. Box 2757 COUNTY Barber	
PHONE#(316) 263-3535 OPERATORS LICENSE NO. 5552 Date Well Completed	12-79
Character of Well <u>Oil</u> Plugging Commenced	7-92
(Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed	7-21-92
Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes	es
Which KCC/KDHE Joint Office did you notify? Dodge City	
Is ACO-1 filed? Yes If not, is well tog attached? See CP-1	
Producing Formation Mississippi Depth to Top 4834' Bottom 4834' T.D.	4900'
Show depth and thickness of all water, oil and gas formations.	·
OIL, GAS OR WATER RECORDS CASING RECORD	
Formation Content From To Size Put in Pulled out	
Mississippi oil/gas 0 324' 8 5/8" 324'	
0 4899 4 1/2" 4899 3600	
Describe in detail the manner in which the well was plugged, indicating where the placed and the method or methods used in introducing it into the hole. If cement of	or other plugs
were used, state the character of same and depth placed, from feet to feet each Plug back with sand to 4780'. Dump 4 sx common. Rip and pull 3600' 4½" casing. F	h set.
8 5/8" - 300# hulls, 10 sx gel, 50 sx 60/40, 6% gel, 10 sx gel, 100# hulls, 100 sx	60/40,
6% gel. MTP - 200 psi, ISIP - 100 psi. Plugging complete.	
(If additional description is necessary, use BACK of this form.)	

(If additional description is necessary, use BA Name of Plugging Contractor Clarke Corporation _License No. 5105 Address Box 187, Medicine Lodge, KS 67104

STATE OF Kansas Sedgwick COUNTY OF

Scott W Scheuerman above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-deser/bed well as filed that the same are true and correct, so help me God.

(Address) P.O. Box 2757, Wichita, KS 67201-2757

RECEWER STATE CORPORATION COMMISSION SUBSCRIBED AND SWORN TO before me this 31st day of July

(Signature)

My Commission Expires: 1-7-95

Notary Publ

Wichita, Fall 1880 - 4
Rev I sed 08-84



CONTRACTOR'S WELL LOG

137 1 1 7 1939

OPERATOR: CONTRACTOR: LEASE NAME:

LOCATION:

COMMENCED: COMPLETED: Ram Petroleum Corp. Union Drilling Co., Inc.

#2 Graves

NW SE SW Section 33-34S-12W

Barber County, Kansas December 17, 1979 December 30, 1979

0	1685	Red Bed
1685	3630	Shale
3630	3854	Shale & lime
3854	4575	Lime & shale
4575	4900	Lime
4900		TD

We certify that the above foregoing is a true and correct copy of the log on the #2 Graves, NW SE SW Section 33-34S-12W, Barber County, Kansas.

Union Drilling Co., Inc.

STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid County and State as of this 31st day of December, 1979.

My appointmen expires:

STATE CORP