STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Darby Bullding	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-007-22,041-0000
Wichita, Kensas 67202		LEASE NAME EWB /
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER 1
		1300 ft. from N Section Line
		1980 ft. from W Section Line
LEASE OPERATOR TXO		SEC. 28 THP. 345 RGE. 14 KEKKE (W)
ADDRESS 200 W. Douglas, #300,	Wichita, KS 67202	COUNTY Barber
PHONE 1 316 265-9441 OPERA	TORS LICENSE NO. 5171	Date Well Completed 9/4/85
Character of Well D&A		Plugging Commenced $1/10/86$
(Oil, Gas, D&A, SWD, Input, Wa	ter Supply Well)	Plugging Completed 1/27/86
Did you notify the KCC/KDHE Jo	Int District Office prior to p	plugging this well? Yes
which KCC/KDHE joint Office alo	d you notity? Dodge City, K	'S
Is ACO-1 filed?		,
Producing Formation		
Show depth and thickness of all		
OIL, GAS OR WATER RECORDS	CAS	SING RECORD
Formation Content	From To Size F	Put in Pulled out
		40 None
	8 5/8	1086 None
Ducally		4919 3800
placed and the method or method	ds used in introducing it into	, indicating where the mud fluid woo the hole. It coment or other plu
were used, state the character Plug back 4877, sand from 4877	of same and depth placed, fro	om fret to feet each set.
50sx cement, losx jell, lsx hu		
Elmo was not on location and do		
	ription is necessary, use BACK	(of this form.)
Name of Plugging Contractor <u>C</u>	· · · · · · · · · · · · · · · · · · ·	License No. 5105
Address P.O. Box 187, Medic	ine Lodge, KS 67104	
STATE OF Kansas	COUNTY OF Barber	. \$5.
Elmo Morgenstern		loves (of Operator) or (Operator) o
sbove-described well, being fla statements, and matters herein	contained and the log of the	That I have knowledge of the fact above-described well as filed that
the same are true and correct,	so help me God. (Signature)	Say 997 mosto
MOTARY PUBLIC - State of Kansas 1 CAREN J. WINCHELL	(Address)	Medicine foodge, KS 67104
CAREN J. WINCHELL	. 11	9:4
My Appl Exp. Control 15 Co	D SWORN TO before me this 29	day of January .19 86
My Appl Exp. To The ANG	D SWORN TO before me this 29	day of Japuary .19 86 Westpowership to

JAN 3 1 1986 1-31-86 CONSERVATION DIVISION Wichita, Kansas

Form CP-8-88 Revised