STATE OF KANSAS STATE CORPORATION COMMISSION 20

MELL

PLUGGING RECORD			72-3e6-
•A•R•-82-3-117	API	NUMBER_	007_ 32_306

STATE OF KANSAS STATE CORRORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117 TYPE OR PRINT			API NUM	22-346-00-00 API NUMBER 007-32-306		
200 Colorado Derby Building Wichita, Kansas 67202				LEASE N	LEASE NAME Chastel		
·				WELL NU	WELL NUMBER 1		
NOTICE: Fill out <u>compl</u> and return to Cons. office within 30 da			ons. Div.	1650 Ft. from S Section Line			
	OTTICE WIT	Tee within 30 days.			990 Ft. from E Section Line		
LEASE OPERATOR Marathon Oil Corporation				SEC. 28	TWP 345 RGE. 14 (47) XXXXXXX		
ADDRESS RR1, Box 125, Medicine Lodge, KS 67104				COUNTY	Barber		
PHONE# (316) 886-5606 OPERATORS LICENSE NO. 517			171	Date We	II Completed <u>5-10-90</u>		
Character of Well <u>Good</u>					Plugging Commenced 11-10-92		
(Oli, Gas, D&A, SWD, Input, Water Supply Well)					g Completed 2-9-92		
The plugging proposal was approv	ed on	11-1	0-92		(date)		
by Case Moores	·		 	(KC	C District Agent's Name).		
Is ACO-1 filed? ves If n	ot, is well	log a	ttached?_				
Producing Formation Elgin Sand	Depth	to T	op	Bott	omT.D5200		
Show depth and thickness of all	water, oll a	nd ga	s formati	ons.			
OIL, GAS OR WATER RECORDS			C	ASING RECO	RD		
Formation Content	From	То	Size	Put In	Pulled out		
			8 5/8	1061	none		
			4 1/2	3900	3400		
Describe in detail the manner in placed and the method or method were used, state the characte Sanded well to 3725, 4sx cement 1 hull, 8 5/8 plug, 100 cement.	s used in in r of same a with dump bai	trodu nd de ler,	cing it i pth plac pumped 3 1	nto the ho ed, from_	<pre>le. If cement or other plug _feet tofeet each set</pre>		
Steve Pfeifer on location (If additional descri	ption is nec	essar	y, use BA	CK of this	form.)		
Name of Plugging Contractor	Clarke Co	rpora	tion		License No. 5105		
Address P.O. Box 189, Medicine	Lodge, KS 671	.04					
NAME OF PARTY RESPONSIBLE FOR PL	.UGGING FEES:	M	arathon				
STATE OF Kansas	COUNTY OF	В	arber		_,55.		
Jeff Sletto					f Operator) or (Operator) o		
above-described well, being firs statements, and matters herein							
the same are true and correct. s			_) <u>Jeff</u>	() • (
GLENDA MORRISON NOTARY PUBLIC STATE OF KANSAS TY Appl. Exp. Aug. 17, 1994				, ,	e Lodge, KS 67104		
ON SUBSCRIBED AND	SWORN TO bef	ore m			of February ,19 93		
CONSERVATION 3 My Commission E		_	Al	wood 1	Mourian ary Public		
Wich Ton 3 My Commission E	xpires:A	ug. 1	7. 1994	NOT	ary Public		
CONSERVATION DIVISION					Form CP-4 Revised 05-8		