

15-007-01695-0000

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

35 East Wacker Drive

1. Operator Wm. Gruenerwald Address Chicago 1, Ill.
2. Lease name Alexander Well No. 1 County Barber
3. Well Location Ctr. NW 1/4 Sec. 29 Township 34S Range 14W
4. Well to be drilled 660 ft. from nearest lease line. 505 Orpheum Bldg.
5. Drilling Contractor Patton Drlg Co. Inc. Address Wichita 2, Kansas.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 12/14 195 7
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4800 ft.
8. Depth of deepest fresh water well within one mile of location 30 ft. If none exist, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. 10 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 50 ft and operator agrees to set surface pipe at this location to a depth of not less than 210 ft. / of 13 3/8" and 900' of 8 5/8" if Necessary

Patton Drilling Company, Inc.

Signature of Operator

For Operator By J. W. Anderson

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



STATE CORPORATION COMMISSION

DEC 13 1957  
12-13-57  
CONSERVATION DIVISION  
Wichita, Kansas



**State Corporation Commission of Kansas**  
**Conservation Division**  
**100 Graham Building**  
**211 North Broadway**  
**Wichita 2, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**