

AMENDED

CORRECTION C-1

TYPE

NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-007-20,672  
(For office use only) -0000

1. Operator Kansas Petroleum, Inc.

Starting Date 9/29/78

Address 200 E. 1st - Suite 100, Wichita, Kansas 67202

County Barber

2. Contractor Union Drilling, Inc.

Sec 29 Twp 34 S Rge 14W W

Address 505 Union Center Bldg., Wichita, Ks. 67202

1320' from the South line & 1450'  
\* Spot Location from the East line SE/4

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 1190 ft.

4. Well to be Drilled for: Oil \_\_\_\_\_ Gas X

Lease Name EWB Ranch, Inc.

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 150 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 250 ft.

8. Amount of Surface Casing to be set 300 ft.

9. Alternate No. 1 X No. 2 \_\_\_\_\_

Well No. #1


Est. Total Depth 4775 ft.

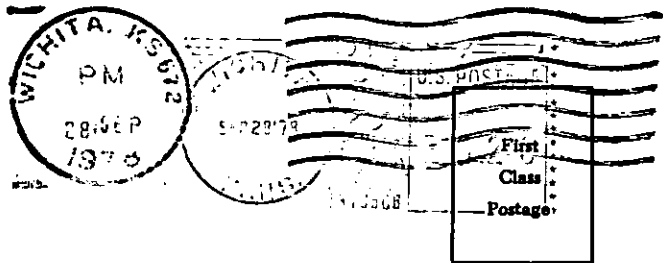
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

\* WAS - 990' FWL  
1320' FNL

Signature of Operator

James Lashoff 



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**SEP 29 1978**  
**9-29-78**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**