TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL Cities Service Oil Company Starting Date \_\_\_\_ April 7, 1976 700 Sutton Place Building I. Operator \_\_\_\_\_ 209 East William

Address \_\_\_\_\_Wichita, Kansas 67202

2. Contractor \_\_\_Gabbert & Jones

830 Sutton Place Building

Address Wichita, Kansas 67202 3. Type of Equipment: Rotary X Cable Tool\_\_\_\_

4. Well to be Drilled for: Oil Gas X Disposal\_\_\_\_\_ Other\_\_\_\_ 100 5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water \_\_\_\_\_\_ ft 9. Alternate No. 1\_\_\_\_\_\_ No. 2\_\_\_\_

REMARKS:

County Barber

1650' FWL - 2310' FSL Spot Location \_\_\_\_ NW NE SW\_

Lease Name \_\_\_\_ EWB Ranch "A"

Nearest Lease Line \_\_\_\_\_ 990

Well No. Est. Total Depth \_\_\_\_\_

4830

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

C. E. Forrester, Region Production E

Signature of Operator

94-7312-S-21-90

April 14, 1976

First Class Postage

State Corporation Commission of Kansas Conservation Division

P. O. Box 17027

Wichita, Kansas 67217