REMARKS:

	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number .	/5-007- (For off	-20,46.	# **
1.	Operator THE MAURICE L. BROWN COMPANY &	J	December		
	Address 1500 Vickers-KSB&T Bldg., Wichita, Ks.	County	Dai bei		
	Contractor Slawson Drlg.	Sec. 3	_ Twp30	_s Rge_14	w Æ
	Address 408 One Twenty Bldg., Wichita, Ks.	Spot Location.	NE SW S	W	
3.	Type of Equipment: Rotary X Cable Tool	Moorart Lagra	Line	990	£.
4.	Well to be Drilled for: Oil X Gas Gas	Mearest Lease	Dille		т.
	Disposal Other Other	Lease Name	Ayres		
5.	Depth of Deepest Fresh Water within 1 mile 100 ft.	20000 1.0000	*		
3.	Depth of Municipal Water Well within 3 miles None ft.	Well No	1		
7.	Depth to Protect all Fresh Water	110h 110.			
	Amount of Surface Casing to be set	Est Total Der	oth <u>4700</u>		f+
Э.	Alternate No. 1X No. 2	Lot. rotat Do			

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

First Class Postage

State Corporation Commission of Kansas

Conservation Division

DOT DON TOUR

Wichita, Kansas (1921)

New Address 245 North Water Wichita, Kansas 67202

12-2-76