

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 007-21,466-0000
(For office use only)

DEC 14 1982

1. Operator AMERICAN ENERGIES CORPORATION
Mailing Address 575 FOURTH FINANCIAL CENTER
Street Address 575 FOURTH FINANCIAL CENTER
City-State WICHITA, KANSAS Zip Code 67202
Contact person BRIAN G. FISHER Phone # 263-5785

Starting Date 6 / 21 / 82
Month Day Year

EXPIRES

County BARBER

Sec. 18 Twp. 31 S. Rng. 11 ~~East~~ West

660 ft. from (N) (S) Line
Circle Correct Direction

1980 ft. from (E) (W) Line

Exact Spot Location C NW NE

Nearest Lease Line 600

Lease Name Chain "A"

Well No. #1

Est. Total Depth 4550 ft.

2. Contractor KAW DRILLING
Street Address 1010 Union Center Building
City-State Wichita, Kansas Zip Code 67202
3. Type of Equipment: Rotary: Air: Cable Tools:
4. Well to be Drilled for: Oil: Gas: SWD: Input:
5. Well Classification: Infield Pool Ext. Wildcat
6. Depth of Deepest Fresh Water within 1 mile 42 ft.
7. Depth of Municipal Water Well within 3 miles 42 ft.
8. Depth to Protect all Fresh Water (Table 1) 200 ft.
9. Amount of Surface Casing to be set 300 ft.
10. (Surface Casing) Alternate No. 1 Alternate No. 2

\$40.00 FEE PAID 6-14-82

REMARKS: DC#9283

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Van E. Griffin, President

**State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202**

(MAIL IN ENVELOPE)

**RECEIVED
STATE CORPORATION COMMISSION**

**JUN 14 1982
6-14-82
CONSERVATION DIVISION
Wichita Kansas**