

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator Midco Exploration, Inc.
Address 411 Farmers & Bankers Bldg.
City-State Wichita, Ks. Zip Code 67202
2. Contractor Union Drilling Co., Inc.
Address 422 Union Center
City-State Wichita, Ks. Zip Code 67202
3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: _____ Gas: SWD: _____ Input: _____
5. Well Classification: Infield _____ Pool Ext. Wildcat _____
6. Depth of Deepest Fresh Water within 1 mile 100 ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) 200 ft.
9. Amount of Surface Casing to be set 300 ft.
10. (Surface Casing) Alternate No. 1 Alternate No. 2 _____

\$40.00 FEE PAID 6-25-82

REMARKS:

P.C. # 329

Contact Man: Harvey Gough

Signature of Operator
* 316-267-3613

API Number 15- 007-21,468
(For office use only) -0000

Starting Date 6 / 25 / 82
Month Day Year

County Barber

Sec. 28 Twp. 34 S. Rng. 14 East West

Exact Spot Location of Well C NE NE

Nearest Lease Line 660'

Lease Name Jenkins

Well No. 1

Est. Total Depth 4875 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Harvey Gough
AG

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
JUN 25 1982
6-25-82
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)