STATE OF KANSAS
STATE CORPORATION COMMISSION
Gies All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## 15-009-00453-0000 WELL PLUGGING RECORD

| State Corporation Commission<br>800 Bitting Building<br>Wichita, Kansas   |   | Barton  | Count                                   | y. Sec 16        | Twp. 18S Rge                      | 14 (E) W (W)                                   |  |  |
|---|---|---|---|------------------|-----------------------------------|--|--|--|
| NORTH   | Location as "NE   | CNW48W4   | or footage from                         | m lines          | SE SE SE/4                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,         |  |  |
|   | Lease Name  | Lease Owner Kantor Oil Company  Lease Name Brown Well No 1  Office Address Box 846, Tulsa, Oklahoma |   |                  |                                   | Vell No. 1                                     |  |  |
|   | Office Address  | Box   | 846, Tulsa                              | a, Oklahoma      | dry hole                          | ·····  |  |  |
|   | Date well comple  | etedeted a  | s On, Gas of L                          | ember 1          | dry hole                          | 19 54  |  |  |
|   | Application for plugging filed October 31 19.  Application for plugging approved October 31 19. |   |   |                  | 19 <u>54</u>                      |  |  |  |
|   | Application for p   | lugging approv  | edOcto                                  | ober 31          |                                   | 19 54  |  |  |
|   | Plugging complet  | ted   | Nove                                    | ember 1          |                                   | 19 <u>54</u>                                   |  |  |
|   | Reason for aban   | Reason for abandonment of well or producing formation dry hole                                      |   |                  |                                   |  |  |  |
| x   | If a producing w  | vell is abandone  | ed, date of last                        |                  |                                   | 19   |  |  |
| Locate well correctly on above  |   |   |   |                  |                                   | e plugging was com-                            |  |  |
| Section Plat Name of Conservation Agent who supe  |   |   |   |                  |                                   | ***************************************        |  |  |
| Producing formation   | Dept.   | h <b>to t</b> op  | Bottom                                  | т                | otal Depth of We                  | ell 3478 Feet                                  |  |  |
| Show depth and thickness of all water,  | , oil and gas formation   | s.  |   |                  |                                   |  |  |  |
| OIL, GAS OR WATER RECORD  | S   |   |   |                  | CA                                | ASING RECORD                                   |  |  |
| Formation   | Content   | From  | То                                      | Size             | Put In                            | Pulled Out                                     |  |  |
| surface casing  | ~**************************************   | -0-   | 892                                     | 8 5/8**          | 892                               | None   |  |  |
|   | ,   |   |   |                  |                                   |  |  |  |
|   |   | l   |   |                  |                                   |  |  |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   | ì   | 1                                       |                  | 1                                 |  |  |  |
|   | ***************************************   |   |   |                  |                                   |  |  |  |
|   |   |   |   |                  |                                   | ***************************************        |  |  |
| Set plug a<br>Filled wit  | t 35'.<br>h 10 sacks cem  | ent to the  | bottom o                                | f the cell       | Lara                              |  |  |  |
| Name of Plugging Contractor   | A. L. Ja  | lescription is necess   | ary, use BACK of                        | any TAT          |                                   | . <i>u</i>                                     |  |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |   |   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                  | //-/3_                            | 50   |  |  |
| STATE OF Kansas  A. L. Jackson, drill being first duly sworn on oath, says: described well as filed and that the sa | That I have knowledgene are true and corrections.   | on xar  | statements, and God.  Box 1             | d matters herein |                                   | above-described well,<br>the log of the above- |  |  |
|   |   |   | Ni                                      | ex DV            | Dew                               | 37-2   |  |  |
| My commission expires Nay   | 9, 1955   | 00 0000   | / '                                     |                  |                                   | Notary Public.                                 |  |  |
| ,   |   | 23-8390-s   | 6-51—20M                                | mer con 16       | GING<br>5 1 18 14/1<br>74 LINE 37 |  |  |  |

Drown #1
Earton County, Kansas

| 0 - 40  |      | Surface Clay          |
|---|------|-----------------------|
| 40 - 100  | . '. | Sand and Shale        |
| 100 - 150   |      | Shale                 |
| 150 - 305   |      | Chale and Cholls      |
| 205 120   | ·    | Same                  |
| 420 - 495   | ,    | Shale and Shells      |
| 495 - 535   |      | Blue Shale            |
|   |      | Dod Dod               |
| 700 <b>-</b> 877<br>877 <b>-</b> 912                                    | . t- | Red Bed and Shells    |
| 877 - 912   | - ,  | Anhydrite             |
| 912 - 1030  |      | Shale and Shells      |
| 1030 - 1150   |      | Red Bed and Shells    |
| 1150 - 1400   |      | Salt                  |
| 1400 - 1640   |      | Shule and Shelle      |
|   |      | Limo and Shale        |
| 2115 - 2150   | •    | Shale and Line        |
| 2150 - 2660   | •    | Shale and Shells      |
| 2660 - 2805   |      | Line and Shale        |
| SOME BOSA   | •    | The state of the same |
| 2895 - 2890<br>2890 - 3050<br>3050 - 3062<br>3062 - 3068<br>3068 - 3035 |      | Lime and Chale        |
| 3050 - 3062   | -    | Line                  |
| 3062 - 3068   |      | Shale                 |
| 3068 - 3035   | •    | Line and Chale        |
| 3035 - 3115   |      | Line                  |
| 3085 - 3115<br>3115 - 3119<br>3119 - 3139                               | ٠.   | Heebner               |
| 3119 - 3139   |      | Lime                  |
| 3139 - 3190   |      | Limo and Shale        |
| 3190 - 3200   |      | Brown Line            |
| 3200 - 3225   |      | Lancing Lime          |
| 3225 - 3330   |      | Lime                  |
| 3330 + 3395   |      | Line EO               |
| 3395 - 3446   | •    | Lime and Shale        |
| 3446 - 3452   |      | Arbuckle              |
| 3452 - 3478   | •    | Arbuckle Line         |
| 3478  |      | T. D.                 |
| erer e  |      |                       |

STATE OF KAUSAS COUNTY OF BARTON SS

A. L. Jackson, owner of A. L. Jackson Drilling Co., being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct.

A. L. Jackson

Box 194

Growt Bond, Kansas

Subscribed and sworn to before me this left day of November, 1954.

My commission expires May 9, 1955.

LUGGING 16 14 74 37