STATE OF KANSAS STATE CORPORATION COMMISSION - 200 Colorado Derby Building Wichita, Kansas 67202		WELL PLUG K.A.R.		RE CORD -117		API NUMBER 15-007-21,213-0000	
WICHELA, KANSAS D						LEASE NAME Watkins	
		TYPE OR PRINT NOTICE: Fill out completely			<u>'</u>	WELL NUMBER	
and return to Cons. Div. office within 30 days.					_ Ft. from S Section Line		
				•		Ft. from E Section Line	
LEASE OPERATOR A & J Oil Company					SEC. 17	_TWP. 31 RGE. 11 KEXX/r(W)	
ADDRESS 625 Carriage Parkway					COUNTY	. Barber	
PHONE#(316) 686-4336 OPERATORS LICENSE NO. 5007					Date We	II Completed N/A	
Character of Well <u>Good</u>					Pluggin	g Commenced <u>11-15-93</u>	
(OII, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	g Completed <u>11-18-93</u>	
The plugging propos	sal was approved	on Nover	mber 1	5, 1993	•	(date)	
by Steve Midd	ileton			 	(KC	CC District Agent's Name).	
is ACO-1 filed? No If not, is well log attached?					yes		
Producing Formation	n	Depti	h to T	ор	Bott	omT.D	
Show depth and this							
OIL, GAS OR WATER		.1			CASING RECO	RD	
Formation	Content	From	То	Size	Put In	Pulled out	
	<u> </u>	17 081		<u> </u>	Ful in	<u></u>	
	ļ	··	-	8· 5/8 4· 1/2	<u>219</u> 4500	None 3200	
placed and the me were used, state Sanded bottom to 43	thod or methods the character 350, dumped 4sx	used in in of same a cement at a	ntrodu and do 4350 w	cing it i epth plac rith dump	nto the ho ed, from_ bailer, pur	Ing where the mud fluid le. If cement or other pl feet tofeet each s mped surface with rement, 60-40 POZ, 6%	
/16 add	itional descript	tion is no		u.a. B.	OV of this		
				y, use <u>br</u>			
Name of Plugging C						License No. 5105 RECEIVED	
Address P.O. Box	187, Medicine Lo	odge, KS 67	104			STATE CORPORATION COMMISSION	
NAME OF PARTY RESP	ONSIBLE FOR PLUC	GGUNG FEES	:	A & J Oi1	Company	NOV 2 3 1993	
STATE OF Kansas		COUNTY OF	Bat	rber		11-23-93 — Sconservation division	
Jeff Sletto				· · ·	Employee o	of Operator) or (Operator)	
						ave knowledge of the fac	
the same are true			od.	-	0.7		
	GLENDA MORRISON NOTARY PUBLIC	i.		Signature	0 //	Jerry	
My	TATE OF KANSAS Appt. Exp. Aug. 17, 1994	,				Lodge, KS 67104	
S	UBSCRIBED AND ST	WORN TO be	fore r			of November ,19 93	
			· -	_Ale	mala m	ary Public	
м	v Commission Ex	oires:	λυσ		,,,,,		

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