

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-147-20727-00-00
Spot: N2SESESW Sec/Twnshp/Rge: 3-2S-19W
600 feet from S Section Line, 2310 feet from W Section Line
Lease Name: BILLY Well #: 3
County: PHILLIPS Total Vertical Depth: 3665 feet

Operator License No.: 31569
Op Name: BACH, JASON DBA BACH OIL PRODUC
Address: PO BOX 723
ALMA, NE 68920

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	222		175 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/01/2014 12:00 AM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2415

Proposed Plugging Method:	Ordered 205 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack. Space all plugs with heavy drilling mud through drill pipe.
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Plugging Proposal Received By: PAT BEDORE WitnessType: NONE
Date/Time Plugging Completed: 01/01/2014 3:00 AM KCC Agent: PAT BEDORE

Actual Plugging Report:

Perfs:

1st plug @1790 w/25 sx 2nd plug @1265 w/100 sx 3rd plug @275 w/40 sx 4th plug @40 w/10 sx Rathole 30 sx

KCC WICHITA
JAN 14 2014
RECEIVED

Remarks: ALLIED

Plugged through: DP

District: 04

Signed Pat Bedore
01/28/14 (TECHNICIAN) CM

JAN 03 2014