TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202** Operator License No.: 31569 Op Name: BACH, JASON DBA BACH OIL PRODUC Address: PO BOX 723 **ALMA, NE 68920** Well Type: DH

API Well Number: 15-147-20730-00-00

Sec/Twnshp/Rge: 8-2S-19W **Spot:** SWNWNENE

500 feet from N Section Line, 1100 feet from E Section Line

Lease Name: <u>DELIMONT</u> Well #: 3

County: PHILLIPS Total Vertical Depth: 3676 feet

String Size Depth (ft) Pulled (ft) Comments SURF 8.625 222 175 sx

UIC Docket No:

Date/Time to Plug: 01/09/2014 12:00 AM

Plug Co. License No.: 30606

Proposal Rcvd. from: TONY

Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (785) 443-2415

Method:

Proposed Ordered 205 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.

Plugging | Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE

Date/Time Plugging Completed: 01/09/2014 1:00 PM KCC Agent: BRUCE RODIE

Perfs: **Actual Plugging Report:**

lst plug @1890 w/25 sx 2nd plug @1260 w/100 sx 3rd plug @270 w/40 sx 4th plug @40 w/10 sx

Rathole 30 sx

Remarks: **ALLIED**

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

CM

JAN 13

KCC WICHITA

Form CP-2/3

JAN 2 2 2014

RECEIVED