

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-173-03136-00-00
Spot: NWSWN Sec/Twnshp/Rge: 29-28S-2E
1650 feet from N Section Line, 330 feet from W Section Line
Lease Name: KENNEDY Well #: 2
County: SEDGWICK Total Vertical Depth: 2263 feet

Operator License No.: 32032
Op Name: BEEHCRAFT CORPORATION
Address: 10511 E. CENTRAL BO15-A02
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
PKR	7	2190		
PROD	7	2234		
SURF	10	112		
T1	2.375	2248		

Well Type: GSO UIC Docket No: _____ Date/Time to Plug: 12/18/2013 8:00 AM
Plug Co. License No.: 5893 Plug Co. Name: PRATT WELL SERVICE, INC.
Proposal Rcvd. from: DAN MUERTA Company: T & C MANUFACTURING Phone: (620) 793-5483

Proposed Plugging Method: AS PER KCC RULES & REGULATIONS

Plugging Proposal Received By: BRANDON MILNER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 12/19/2013 12:00 PM KCC Agent: BRANDON MILNER

Actual Plugging Report:

Perfs:

12/17/13 RIGGED UP ON KENNEDY #2. 12/18/13 RAN 77 BBLs OF BRINE WATER TO KILL WELL. RAN MIT ON ANNULAR SPACE WITH 30 MINUTE TEST. PRESSURE RAN FROM 310.5-367 PSI FROM DIFFERING WATER TEMPERATURES. INSTALLED TIW VALVE OVER 2 3/8" TUBING AND INSTALLED BOP TO WELLHEAD. RELEASED LOC-SET PACKER AT 2,190'. PULLED TUBING OUT OF HOLE (70 JOINTS). WITH WIRELINE TRUCK RAN 7" GAUGE RING TO 2230'. RAN IN AND SET CEMENT RETAINER AT 2225'. 12/18/13 RAN 2 3/8" TUBING DOWN THROUGH CEMENT RETAINER AND SPOTTED 20 SX OF CEMENT IN OPEN HOLE. PULLED TUBING OUT OF RETAINER AND SPOTTED 10 SX OF CEMENT ON TOP TO APPROXIMATELY 2173'. SPOTTED 7 SX OF GEL AT 2173'. PULLED TUBING TO 1953' AND SPOTTED 15 SX OF CEMENT TO 1860'. SPOTTED 30 SX OF GEL AT 1860'. PULLED TUBING TO 250' AND SPOTTED 60 SX OF CEMENT TO SURFACE INSIDE OF 7" CASING. 12/20/17 CUT OFF WELLHEAD AT 5 FEET BELOW SURFACE AND VISUALLY SAW CEMENT WAS TO SURFACE ON ALL CASING. WELDED METAL CAP ON WELLHEAD.

Remarks: TICKET #09684

Plugged through: TBG

KCC WICHITA

JAN 14 2014

RECEIVED

District: 02

Signed

Brandon Milner

(TECHNICIAN)

01/28/14

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