

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-069-20458-00-00
Spot: NESENWSE Sec/Twnshp/Rge: 10-28S-30W
1815 feet from S Section Line, 1485 feet from E Section Line
Lease Name: SCHMIDT Well #: 1-10(SE)
County: GRAY Total Vertical Depth: 5505 feet

Operator License No.: 5316
Op Name: FALCON EXPLORATION, INC.
Address: 125 N MARKET STE 1252
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1862		WITH 610 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/20/2014 5:00 PM
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.
Proposal Rcvd. from: DANIEL OLSON Company: VAL ENERGY, INC. Phone: (316) 263-6688

Proposed Plugging Method: 1ST PLUG AT 1890' WITH 50 SX CMT. 2ND PLUG AT 780' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 01/20/2014 7:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report: _____ Perfs: _____

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Remarks: USED 60/40 POZMIX 4% GEL BY BASIC.
Plugged through: DP

District: 01

RECEIVED
JAN 23 2014
KCC DODGE CITY

Signed [Signature]
01/30/14 (TECHNICIAN)

KCC WICHITA Form CP-2/3
JAN 27 2014
RECEIVED

[Handwritten mark]