

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-171-21015-00-00  
Spot: SWNWSWNE Sec/Twnshp/Rge: 26-16S-33W  
1727 feet from N Section Line, 2625 feet from E Section Line  
Lease Name: BRIDGES Well #: 1-26  
County: SCOTT Total Vertical Depth: 4798 feet

Operator License No.: 9855  
Op Name: GRAND MESA OPERATING COMPANY  
Address: 1700 N WATERFRONT PKWY BLDG 600  
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	221		WITH 165 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/04/2014 11:30 PM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Rcvd. from: RICH WHEELER Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 2370' WITH 50 SX CMT. 2ND PLUG AT 1650' WITH 80 SX CMT. 3RD PLUG AT 840' WITH 50 SX CMT. 4TH PLUG AT 250' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: DANIEL SELLERS WitnessType: NONE  
Date/Time Plugging Completed: 01/05/2014 1:30 AM KCC Agent: DANIEL SELLERS

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY CONSOLIDATED.

Plugged through: DP

District: 01

Signed

Daniel Sellers

RECEIVED

JAN - 8 2014

KCC DODGE CITY

RECEIVED (TECHNICIAN)  
KANSAS CORPORATION COMMISSION

JAN 13 2014

CONSERVATION DIVISION  
WICHITA, KS

01/30/14

Form CP-2/3

*Handwritten initials*