

State of Kansas



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

RECEIVED  
STATE CORPORATION COMMISSION

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

OCT 11 1978  
10-11-78  
CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Brown of Union Dry Co, Inc has this date requested permission to plug the following described well:

Mr. Brown guarantees payment of the plugging fee.

Operator's full Name: Furness Pet, Inc.

Complete Address: 200-E-1<sup>st</sup> Suite, 100<sup>th</sup> Wichita, KS 67202

Lease Name: E. J. B. Ranch, Inc. Well No. 1

Location: 330' Bl. 1450' Bl. - SE. Sec. 29 Twp. 34<sup>s</sup> Rge. 14 (E) (W) (W)

County: Barber Total Depth 4810 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Brown was instructed to plug the well as follows:

117'-8 1/2" casing w/ 800 sac Cement mud to 110' 50 sac Cement mud to 40' Bridge & 12 sac Cement to top of casing -  
3 sac in rat hole -  
Pumped By -  
L. Lewis

Very truly yours,

Conservation Division Agent