15-007-00466-0000



STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS 42

J. P. Roberts, Acting Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

I have this date $3^{-}$	-31 , 19 <u>57</u> , given verbal
permission to the following plug	ging operation:
OPERATOR H. C. K.	
ADDRESS 9'03-Rule Bld	Wichita Kansas
FARM NAME Skenner "	WELL NO.
	Sec. 2 Twp 32 Rge. 15W
COUNTY	Barfer
TOTAL DEPTH 4991 OI	L GAS DRY HOLE
PLUGGING FEE TO BE PAID BY	Some.
ADDRESS	Same
	Very truly yours,
	M. L. Dies
	District Agent
	530-57
	Date

到別 STATE CCIL

CONSERVATION DISTAN Wichita, Kansas