

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

MAY 12 1964
 5-12-64
 CONSERVATION DIVISION
 Wichita, Kansas

Dear Sir:

Mr. Howard Roberts of Strata Drilling Inc. has this
 date requested permission to plug the following described well:

Mr. Roberts guarantees payment of the plugging fee.

Operator's full Name: Time Petroleum Company

Complete Address: 815 Union National Bldg., Wichita, Kansas

Lease Name: Davis Ranch Well No. # 3

Location: C NW SE Sec. 19 Twp. 34 Rge. 14 (E) (W) W

County Barber Total Depth 4905 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Roberts was instructed to plug the well as follows:

264' of 8 5/8" surface pipe, cemented with 200 sacks. Fill
hole with drilling mud to 250', 1st cementing plug, bridge
with hulls, and cement with 25 sacks. Fill hole with drill-
ing mud to 40', 2nd cementing plug, bridge with hulls, and
cement with 10 sacks to base cellar. Bridge and cement rat
& mouse hole with 4 sacks.

Very truly yours,

Archie Elving
 Conservation Division Agent