

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Howard Roberts of Strata Drilling Inc. has this date requested permission to plug the following described well:

Mr. Roberts guarantees payment of the plugging fee.

Operator's full Name: Time Petroleum Company

Complete Address: 815 Union National Bldg., Wichita, Kansas

Lease Name: Davis Ranch Well No. # 2

Location: C NE SW Sec. 19 Twp. 34 Rge. 14 (E) (W) W

County Barber Total Depth 4920 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Roberts was instructed to plug the well as follows:

270' of 8 5/8" surface pipe, cemented with 225 sacks. Fill hole with drilling mud to 260', 1st cementing plug, bridge with hulls, and cement with 25 sacks. Fill hole with drilling mud to 40', 2nd cementing plug, bridge with hulls, and cement with 10 sacks to base cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Ardie Elving  
 Conservation Division Agent