

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-033-20625-00-00

NW, Sec. 22, T 31 S, R 16 W/~~E~~

660 feet from N/~~E~~ section line

660 feet from W/~~R~~ section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 7185

Lease Name LGK Well # D-22

Operator: Luff Exploration Company
Name & 1580 Lincoln Street, # 850
Address Denver, CO 80203

County Comanche

Well Total Depth 5080 feet 165.10

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8 feet 507

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor H-30 Drilling, Inc. License Number 5107

Address 251 North Water, Suite 10, Wichita, KS 67202

Company to plug at: Hour: 3:00 am Day: 10 Month: January Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Mike Long

(company name) H-30 (phone) 303-861-2468

were: 1st plug at 1440' with 50 sx cement

2nd plug at 900' with 50 sx cement

3rd plug at 540' with 40 sx cement

Solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement.

6th plug to circulate rathole with 10 sx cement. 7th plug to circulate the

mousehole with 10 sx cement.

Signed Steve Summit
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 12:48am Day: 10 Month: January Year: 19 84

ACTUAL PLUGGING REPORT 1st plug at 1440' with 50 sx cement, 2nd plug at 900' with

50 sx cement, 3rd plug at 450' with 40 sx cement. 4th and 5th plugs - solid bridge

hulls - plug at 40' -- cement to surface with 10 sx cement, 6th plug to circulate
rathole with 10 sx cement. 7th plug to circulate the mousehole with 10 sx cement.

Remarks: Use 60/40 Pozmix, 2% gel, 3% cc by Allied Cement

I hereby certify that the above plugging instructions were given as herein stated
and that I (did / did not) observe this plugging.

INVOICED

RECEIVED
STATE CORPORATION COMMISSION

Signed Steve Summit
(TECHNICIAN)

DATE 1-26-84

FORM CP-2/3
Rev. 9-82

INV. NO. 9266-W

JAN 23 1984

CONSERVATION DIVISION
Wichita, Kansas